



**Department of Disabilities, Aging and  
Independent Living  
Division of Licensing and Protection**  
280 State Drive/HC 2 South  
Waterbury, VT 05671-2060  
[www.dlp.vermont.gov](http://www.dlp.vermont.gov)

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*AGENCY OF HUMAN SERVICES*

Survey and Certification Voice/TTY (802) 241-0480  
Survey and Certification Fax (802) 241-0343  
Survey and Certification Reporting Line: (888) 700-5330  
To Report Adult Abuse: (800) 564-1612

May 5, 2026

Christina Taft, Manager  
Brookwood  
2 School Street  
North Springfield, VT 05150

Dear Ms. Taft:

Enclosed is a copy of your acceptable plans of correction for the survey conducted on **April 8, 2026**. Please post this document in a prominent place in your facility.

We may follow up to verify that substantial compliance has been achieved and maintained. If we find that your facility has failed to achieve or maintain substantial compliance, remedies may be imposed.

If you have any questions, please feel free to contact me at (802) 585-0995.

Sincerely,

A handwritten signature in black ink, appearing to read "Carolyn Scott", written over a light blue horizontal line.

Carolyn Scott, LMHC, MS  
State Long Term Care Manager  
Division of Licensing & Protection

Division of Licensing and Protection

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|-----------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br>0115 | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br>04/08/2026 |
|-----------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER

STREET ADDRESS, CITY, STATE, ZIP CODE

BROOKWOOD

2 SCHOOL STREET  
NORTH SPRINGFIELD, VT 05150

R358 and R366 Accepted  
May 5, 2026, Susan Gregoire RN

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| R100                     | Initial Comments<br><br>On April 8, 2026, the Division of Licensing and Protection conducted an unannounced, on-site annual re-licensure survey. The following deficiencies were identified:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | R100                |                                                                                                                          |                          |
| R358<br>SS=F             | 6.10 Resident's Rights<br><br>The resident's right to privacy extends to all records and personal information. Personal information about a resident must not be discussed with anyone not directly involved in the resident's care. Release of any record, excerpts from or information contained in such records are subject to the resident's written approval, except as requested by representatives of the licensing agency to carry out its responsibilities or as otherwise provided by law.<br><br>This REQUIREMENT is not met as evidenced by:<br>Based on observation and staff interview, the licensee failed to ensure resident's right to privacy related to records, including private health information. Findings include:<br><br>Per the home's Resident Rights Policy, which is posted on the wall in a common area, residents' right to privacy extends to all records and personal information.<br><br>Per observation upon arrival at the home for a re-licensure survey on the morning of April 8, 2026, no staff were immediately present in the common areas, and a delay of approximately ten minutes occurred before staff were located. During this time a medication administration record (MAR) was observed unattended and | R358                |                                                                                                                          |                          |

Division of Licensing and Protection

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

STATE FORM

6899

B0YV11

If continuation sheet 1 of 4

Division of Licensing and Protection

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>BROOKWOOD</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2 SCHOOL STREET<br/>NORTH SPRINGFIELD, VT 05150</b> |                                                                                                                          |                                                        |
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| R358                                                 | <p>Continued From page 1</p> <p>opened on a medication cart located in the first-floor common dining room, an area accessible to residents, guests, and visitors. The MAR contained individually labeled pages identifying residents and included protected health information such as resident names, diagnosis, plans of care, prescribed medications, dosages, scheduled administration times, and staff signatures verifying administration. The MAR remained open and accessible on the medication cart in the common dining room and was observed to be intermittently unattended throughout the morning observation period, including periods when no staff were present in the immediate area to supervise the record.</p> <p>Additionally, through continued observation during the home tour on the morning of April 8, 2026, an unlocked door to a closet located in the common dining room was observed. This area was accessible to residents, guests, and staff. Inside the closet, multiple binders and records containing protected health information for current residents were observed. These records included, but were not limited to, care plans, toileting schedules, vital sign documentation, incident reports, provider visit documentation, and controlled medication accountability records. Additional materials included binders titled "Side Effects" and "Ambulance" were also observed within the closet. The closet remained unlocked and accessible within the common area, allowing unrestricted access to protected health information.</p> <p>In these instances, private health information was accessible to residents, visitors and unauthorized personnel, constituting a failure to safeguard protected health information in violation of State Rules.</p> | R358                                                                                            |                                                                                                                          |                                                        |

Division of Licensing and Protection

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| R358                                                 | Continued From page 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R358                                                                     |                                                                                                                          |  |                                                        |
| R366<br>SS=C                                         | <p>Per interview conducted on the morning of April 8, 2026, the Manager confirmed these findings.</p> <p>6.18 Resident's Rights</p> <p>The enumeration of residents ' rights will not be construed to limit, modify, abridge or reduce in any way any rights that a resident otherwise enjoys as a human being or citizen. A copy of the Residents Rights set forth in this section must be written in clear language, large print (font size 18), given to residents on admission, and posted conspicuously in a public place in the home. The home's grievance procedure and directions for contacting the Office of the Long-Term Care Ombudsman and Disability Rights Vermont also must be written in the same font size, provided to each resident, and posted in the same location as the statement of Residents ' Rights.</p> <p>This REQUIREMENT is not met as evidenced by:<br/>Based on observation and staff interview , the home's grievance procedure was not posted in any form, as it is required to be displayed in a conspicuous public location, in the same location as the statement of Residents' Rights. Findings include:</p> <p>The licensee's policies and procedures governing the posting of required documents conspicuously in a public area are consistent with the licensing rules.</p> <p>During a facility tour conducted on the morning of</p> | R366                                                                     |                                                                                                                          |  |                                                        |

Division of Licensing and Protection

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| R366                                                 | Continued From page 3<br><br>April 8, 2026, it was observed that the area of the home where the statement of Residents' Rights was posted did not include a copy of the facility's grievance procedure.<br><br>This finding of no copy of the grievance policy posted anywhere in the facility was acknowledged by the Manager on the morning of April 8, 2026. | R366                                                                                            |                                                                                                                          |                                                        |

# Deficiency Statement Plan of Correction (POC)

Survey Date: 4/8/26

Facility Name: Brookwood

| Deficiency Tag | How the deficiency was corrected                                                   | How other potential residents identified, and corrective action taken | Date corrected | System changes to ensure compliance of the regulation           | Who will monitor to ensure compliance                                                                                                   |
|----------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| R358           | There is A sign with picture of MAR taped to bottom of drawer where it is kept     |                                                                       | 4/9/26         | Notice is in Top drawer + Nothing except MAR CAN go over Notice | LPN will do Spot checks When in houses 2x a week. IF Found out will give verbal warning + then follow our disciplin policy if continues |
|                | There is Also explanation of why must be in drawer + Locked All stuff were updated |                                                                       |                |                                                                 |                                                                                                                                         |
|                | Locked closet with P.H.I in dumpster                                               |                                                                       | 4/13/26        | Closet to be locked Caregivers have key to get in + out.        | LPN to make sure closet is locked during spot checks.                                                                                   |
| R360           | Mark Large Print Copy of Guidance policy                                           |                                                                       | 4/30/26        | will be hearing at printer to make Large print.                 | MANAGER will check when done quarterly Facility check Applied to                                                                        |

Check list

R358 and R366 Accepted May 5, 2026  
Susan C Gregoire RN