

Wisconsin Department of Health Services

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>0014105</b>             | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R-C<br/>11/12/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CHARMING HOUSE II (THE)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1509 ROOSEVELT AVE<br/>RACINE, WI 53406</b> |                                                                                                                          |                                                                |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                                                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                       |
| {M 000}                                                            | <p><b>INITIAL COMMENTS</b></p> <p>From 11/06/2024 to 11/12/2024, Surveyor conducted a complaint investigation, verification visit and standard survey at Charming House II, an AFH in Racine.</p> <p>Two deficiencies were identified. Statement of Deficiency (SOD) 505S11, dated 08/31/2021, was corrected.</p> <p>The complaint was unsubstantiated.</p> <p>Under statutory provisions of Wis. Stat. Ch. 50, a \$200 revisit fee is being assessed.</p> <p>Census: 3</p>                                                                                                                                                                                                                                                                                                                         | {M 000}                                                                                 |                                                                                                                          |                                                                |
| M 332                                                              | <p><b>88.05(4)(a) FIRE SAFETY-FIRE EXTINGUISHERS</b></p> <p>Fire extinguishers. Every adult family home shall be equipped with one or more fire extinguishers on each floor. Each required fire extinguisher shall have a minimum 2A, 10-B-C rating. All required fire extinguishers shall be mounted. A fire extinguisher is required at the head of each stairway and in or near the kitchen except that a single fire extinguisher located in close proximity to the kitchen and the head of a stairway may be used to meet the requirement for an extinguisher at each location. Each required fire extinguisher shall be maintained in readily usable condition and shall be inspected annually by the authorized dealer or the local fire department and have an attached tag showing the</p> | M 332                                                                                   |                                                                                                                          |                                                                |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Wisconsin Department of Health Services

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>0014105</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R-C<br/>11/12/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CHARMING HOUSE II (THE)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1509 ROOSEVELT AVE<br/>RACINE, WI 53406</b>                                  |  |                                                                |
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| M 332                                                              | Continued From page 1<br><br>date of the last dealer or fire<br>department inspection.<br><br>This Rule is not met as evidenced by:<br>Based on observation and interview, the provider<br>did not ensure each floor of the home was<br>equipped with a fire extinguisher that had a<br>minimum 2A, 10-B-C rating. The fire extinguisher<br>located in the lower level of the home was rated<br>1A.<br><br>Findings include:<br><br>On 11/06/2024 at approximately 9:15 a.m.,<br>Surveyor toured the provider's home. Surveyor<br>observed the fire extinguisher in the home's lower<br>level was rated 1A.<br><br>On 11/06/2024 at approximately 10:00 a.m.,<br>Surveyor interviewed and discussed concern with<br>Licensee A that the lower level's fire extinguisher<br>was not a minimum of 2A, 10-B-C rating.<br>Licensee A acknowledged Surveyor's concern<br>and stated s/he would have his/her staff obtain a<br>new fire extinguisher. | M 332                                                                       |                                                                                                                          |  |                                                                |
| M 380                                                              | 88.06(2)(a) ADMISSION-HEALTH EXAM<br><br>Except as provided in subd. 2., the<br>licensee shall ensure that a new<br>resident of an adult family home<br>receives a health examination by a<br>physician to identify health problems<br>and is screened for communicable<br>disease, including tuberculosis.<br>Screening for communicable disease may<br>be provided by a physician, a<br>registered nurse or a physician                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M 380                                                                       |                                                                                                                          |  |                                                                |

Wisconsin Department of Health Services

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>CHARMING HOUSE II (THE)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1509 ROOSEVELT AVE<br/>RACINE, WI 53406</b> |                                                                                                                          |                                                                |
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| M 380                                                              | <p>Continued From page 2</p> <p>assistant. The health examination and screening shall take place within 90 days prior to admission to the home or within 7 days after admission.</p> <p>This Rule is not met as evidenced by:<br/>Based on record review and interview, the provider did not ensure 1 of 1 resident reviewed was screened for clinically apparent communicable disease, including tuberculosis, within 90 days before or 7 days after admission. Resident 1's tuberculosis test was administered 11/07/2024, greater than 1 year after his/her admission date.</p> <p>Findings include:</p> <p>On 11/06/2024 at approximately 12:15 p.m., Surveyor reviewed Resident 1's record, provided by Licensee A. Resident 1 was admitted to the provider's home on 01/13/2023. Resident 1's record did not include admission paperwork. Licensee A stated admission paperwork was at his/her office and requested to send Surveyor the follow up documentation on 11/07/2024.</p> <p>On 11/11/2024 at approximately 2:45 p.m., Surveyor received documentation that Resident 1 had a tuberculosis test administered on 11/07/2024, the day after Surveyor's visit. The documentation indicated the test resulted as negative on 11/09/2024. Licensee A did not provide an explanation as to why the test was not completed within 90 days prior to or 7 days after Resident 1's admission.</p> | M 380                                                                                   |                                                                                                                          |                                                                |