

Wisconsin Department of Health Services

|                                                                    |                                                                                                                                                                                   |                                                                                        |                                                                                                                          |                                                        |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                |                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>0014295</b>            | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>06/09/2026</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ANITA ADULT FAMILY HOME</b> |                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1849 BURNS AVE<br/>GREEN BAY, WI 54303</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                      | ID<br>PREFIX<br>TAG                                                                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| M 000                                                              | <p>INITIAL COMMENTS</p> <p>On 06/09/2026, Surveyor conducted an abbreviated survey at Anita Adult Family Home. As a result, no deficiencies were identified.</p> <p>Census: 4</p> | M 000                                                                                  |                                                                                                                          |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE