

WDH - Office of Healthcare Licensing and Surveys

|                                                                                 |                                                                                                                                                                                                                      |                                                                            |                                                                                            |                                                                                                                          |                                                                    |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                             |                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ALF007</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br>B. WING _____                           |                                                                                                                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>07/06/2010</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>POINTE FRONTIER RETIREMENT COMMUNITY</b> |                                                                                                                                                                                                                      |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1406 PRAIRIE AVENUE<br/>CHEYENNE, WY 82009</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                         |                                                                            | ID<br>PREFIX<br>TAG                                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| SALF                                                                            | LIC REGS FOR ASSISTED LIVING<br>FACILITIES                                                                                                                                                                           |                                                                            | SALF                                                                                       |                                                                                                                          |                                                                    |
|                                                                                 | <p>An abbreviated survey was conducted by the Office of Healthcare Licensing and Surveys on 7/6/10. Based upon the findings, it was determined that this facility was in compliance with the state requirements.</p> |                                                                            |                                                                                            |                                                                                                                          |                                                                    |

Wyoming Dept of Health, Office of Healthcare Licensing and Surveys

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

6899

H4XK11

If continuation sheet 1 of 1