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**FEB 27 2017**

PRINTED: 01/20/2017  
FORM APPROVED

Healthcare Licensing and Surveys

|                                                  |                                                                         |                                                                                                    |                                                     |
|--------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>WY0041</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING <u>Healthcare Licensing and Surveys</u><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>01/05/2017</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|

|                                                                         |                                                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SOUTH LINCOLN NURSING CENTER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>711 ONYX STREET<br/>KEMMERER, WY 83101</b> |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                           | (X5)<br>COMPLETE<br>DATE |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| S 000                    | <b>OPENING COMMENTS</b><br><br>Rules and Regulations utilized for this survey are:<br><br>Rules and Regulations for Program<br>Administration of Nursing Care Facilities, Chapter<br>11, effective 06/26/2000<br><br>Rules and Regulations for Licensure of Nursing<br>Care Facilities, Chapter 19, effective 06/26/2000<br><br>A recertification and licensure survey was<br>conducted from 1/3/17 to 1/5/17 without<br>complaints to survey.                                                                                                                                                                                                                                                                                                                                                                                                                         | S 000               |                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| S3022                    | <b>Ch 11 Sec 14 (a) Dental Services</b><br><br>(a) The facility shall have an advisory dentist who<br>shall provide consultation, develop and<br>participate in inservice education, and<br>recommend policies concerning oral hygiene.<br>Records of in-service education meetings shall<br>be in writing.<br><br>This State Rule and Regulation is not met as<br>evidenced by:<br>Based on dental contract review and staff<br>interview, the facility failed to ensure staff<br>received dental in-service education. The findings<br>were:<br><br>Review of the facility dental contract showed the<br>facility had a consultant dentist. The contract did<br>not specify education to staff. Interview with the<br>DON on 1/5/17 at 3:10 PM confirmed the facility<br>had no documentation or evidence to show staff<br>had received dental in-service education. | S3022               | South Lincoln Nursing Center<br>does yearly oral hygiene inservices.<br>Our 2017 inservice was scheduled<br>and completed on February 7, 2017.<br>This will be documented in the inservice<br>book and in each employee's inservice<br>tracking log. These can be viewed in<br>the DON's office. <i>This issue<br/>will be followed in<br/>the quality assurance<br/>program until resolution.</i> | 2/07/17                  |

Wyoming Dept of Health, Aging Division, Healthcare Licensing and Surveys  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X8) DATE

STATE FORM

6899

6KV311

If continuation sheet 1 of 1

*2/27/17 This PAC agreed to be formed from Mary  
Ann & Mary Maddox Health Surveyor with agreed  
to change*