

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                                                                                                                                                                                                   |                            |                                                        |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                              |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                               |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                          | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 000                                                                | INITIAL COMMENTS<br><br>A recertification survey was conducted by<br>Healthcare Licensing and Surveys on 11/3/19<br>through 11/6/19.<br><br>The following common abbreviations are used<br>throughout this document:<br><br>CNA: Certified Nurse Aide<br>DON: Director of Nursing Services<br>LPN: Licensed Practical Nurse<br>MDS: Minimum Data Set<br>NHA: Nursing Home Administrator<br>RN: Registered Nurse<br><br>Less commonly used abbreviations will be<br>annotated in each deficiency.                                                                                                                                                                                                                                                                                              | F 000                                                                      |                                                                                                                                                                                                                                                                                                                   |                            |                                                        |
| F 684<br>SS=D                                                        | Quality of Care<br>CFR(s): 483.25<br><br>§ 483.25 Quality of care<br>Quality of care is a fundamental principle that<br>applies to all treatment and care provided to<br>facility residents. Based on the comprehensive<br>assessment of a resident, the facility must ensure<br>that residents receive treatment and care in<br>accordance with professional standards of<br>practice, the comprehensive person-centered<br>care plan, and the residents' choices.<br>This REQUIREMENT is not met as evidenced<br>by:<br>Based on observation, medical record review,<br>and resident and staff interview, the facility failed<br>to ensure nursing assessments were completed<br>on identified skin concerns for 1 of 6 sample<br>residents (#14) with skin concerns. The findings<br>were: | F 684                                                                      | This plan of correction is submitted as<br>required under State and Federal law.<br>This plan does not constitute admission of<br>liability on the part of the facility and such<br>liability is hereby specifically denied. The<br>submission of this plan does not<br>constitute agreement by the facility that | 12/20/19                   |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Electronically Signed

11/27/2019

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                        |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 684                                                                | <p>Continued From page 1</p> <p>Review of the 2/22/19 care plan showed resident #14 required assistance with activities of daily living, and skin inspections were included under the interventions with cares and bathing. Observation on 11/3/19 at 3:23 PM showed the resident had bruises to the tops of both hands and forearms. Interview with the resident at that time revealed s/he had been on blood thinning medication in the past, and s/he bruised easily. The following concerns were identified:</p> <p>a. Review of the skin observation records from October 2019 showed CNAs documented skin issues including "discoloration, "scratched", "red area", "skin tear", and "open area." There were multiple entries for most dates. On 10/18, 10/25 and 10/26 the record showed "open area." On 10/28 the record showed "skin tear." Discoloration was documented 14 times, and scratches were documented 12 times. There was no additional information as to the location of these skin issues on the CNA documentation, and review of the nursing notes and evaluations failed to show any additional information from the nurse related to the skin conditions noted on these dates.</p> <p>b. Review of the skin observation records for 11/1/19 to 11/5/19 showed discoloration was documented on 11/1/19 and 11/2/19. The record did not include information on the location. Review of nursing notes and evaluations failed to show any acknowledgement of these skin conditions by a nurse.</p> <p>c. Interview with the DON on 11/6/19 at 9:59 AM revealed when a skin issue was identified there should be follow up from a nurse to assess and treat the issues as needed. She stated the resident had been taken off a blood thinning medication months ago, and the resident had scratches related to a skin infection which was</p> | F 684                                                                      | <p>the surveyors' findings or conclusions are accurate, that the findings constitute a deficiency or that the scope or severity regarding the deficiencies cited are correctly applied.</p> <p>F684</p> <p>The facility will ensure nursing assessments are completed for any identified skin concerns. A skin assessment was completed on resident #14 on November 5, 2019. The resident's physician was consulted and evaluated the resident on 11/25/19. Resident #14's care plan has been reviewed and updated to reflect his/her current medical status related to skin integrity. An audit will be complete by the DON or designee on all residents with identified skin issues to ensure a skin assessment has been completed by nursing. The policy and procedure entitled Skin Condition management –Non pressure was reviewed and updated on November 27, 2019. The facilities EMR system notifies the charge nurse via an alert of any skin concerns observed by the CNA. Any alerts triggered by the CNAs skin observations will be assessed by the charge nurse within 24 hours. Nursing staff will be educated by December 6th 2019 on the policy Skin Condition management –Non pressure and the EMR skin alerts. The DON or designee will conduct weekly random audits of skin observation alerts assessments to ensure compliance. The audits will be conducted for no less than 3 months. Any problems identified will</p> |                            |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                        |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 684                                                                | Continued From page 2<br>now resolved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F 684                                                                      | result in immediate education and<br>corrective action.<br><br>The DON or designee will report the<br>results of the audits at the QA&A meeting.<br>The report will include any problems<br>identified. Reporting will occur no less<br>than three months or until ongoing<br>compliance has been achieved.                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/20/19                   |                                                        |
| F 697<br>SS=D                                                        | <p>Pain Management<br/>CFR(s): 483.25(k)</p> <p>§483.25(k) Pain Management.<br/>The facility must ensure that pain management is<br/>provided to residents who require such services,<br/>consistent with professional standards of practice,<br/>the comprehensive person-centered care plan,<br/>and the residents' goals and preferences.<br/>This REQUIREMENT is not met as evidenced<br/>by:<br/>Based on medical record review and staff<br/>interview, the facility failed to ensure indications<br/>of pain were acted on for 1 of 2 sample residents<br/>(#13) with pain. The findings were:</p> <p>Review of the 8/13/19 quarterly MDS assessment<br/>showed resident #13 had frequent pain and<br/>received scheduled and as needed (PRN) pain<br/>medications. A numeric pain scale of 1 to 10<br/>scale (10 being the worst) was to be utilized when<br/>addressing pain with a verbal resident; no value<br/>was entered to rate the pain intensity, but instead<br/>there was a verbal description rating of mild pain.<br/>Review of the 2/21/19 care plan for pain showed<br/>the interventions included the RN and LPN to<br/>monitor/record pain characteristics every shift and<br/>as needed (PRN). This intervention included the<br/>elements that were to be addressed to include:</p> | F 697                                                                      | <p>F697<br/>The facility will ensure any indications of<br/>pain are acted upon for residents with<br/>pain.<br/>A comprehensive pain assessment was<br/>completed on Resident #13 on November<br/>12, 2019 to ensure adequate pain<br/>management consistent the resident's<br/>goals and preferences. The physician<br/>will review resident #13's pain medication<br/>to ensure effectiveness and proper<br/>frequency. Resident #13's care plan has<br/>been reviewed to ensure pain<br/>management is provided that is consistent<br/>with the resident's goals and preferences.<br/>All residents with acute pain or a history of<br/>chronic pain will have a pain assessment<br/>completed to ensure each resident's pain</p> |                            |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 697                                                                | <p>Continued From page 3</p> <p>"Quality...Severity (1 to 10 scale)...location;<br/>Onset; Duration...". Review of the October 2019<br/>MAR showed the resident had scheduled Norco<br/>(opiod pain medication) one tablet 5-325 mg at 7<br/>AM for pain; and Gabapentin (anti-convulsant<br/>medication) 300 mg twice daily for pain at 7 AM<br/>and 4:30 PM. In addition, there were orders for<br/>Tylenol (pain medication) 500 mg 2 tablets every<br/>6 hours PRN and Norco 5-325 one tablet every 4<br/>hours PRN. The following concerns were<br/>identified:</p> <p>a. Review of the "Pain Level Summary"<br/>showed there were no entries for November<br/>2019. There were 17 entries in October 2019 and<br/>8 of these entries included a pain rating greater<br/>than zero. Some days there were multiple entries.<br/>The following entries showed a pain rating<br/>greater than zero: 10/26 at 10:02 AM (10 out of<br/>10); 10/22 at 12:06 AM (7 out of 10); 10/14 at<br/>7:38 AM (7 out of 10); 10/12 at 10:24 AM (6 out of<br/>10); 10/11 at 5:52 PM (6 out of 10); 10/11 at 2:12<br/>PM (3 out of 10); 10/11 at 12:29 PM (8 out of 10);<br/>10/5 at 7:26 AM (6 out of 10). The information did<br/>not include any additional information regarding<br/>the location of the pain, or that any treatment or<br/>intervention was provided for these ratings.</p> <p>b. Review of the PRN medications on the<br/>October 2019 MAR showed these medications<br/>were not administered with the exception of<br/>10/11/19, when the PRN Norco pain medication<br/>was given for a corresponding pain level of 8 out<br/>of 10, and 10/22/19, when the PRN Tylenol was<br/>administered for a pain score of 7 out of 10.</p> <p>c. Review of the nurse's notes did not show<br/>any information related to pain treatments for the<br/>dates and times on the pain level summary.</p> <p>d. Interview with the DON on 11/5/19 at 1:31<br/>PM revealed she was unaware of any shift<br/>assessment done to assess pain, she stated if</p> | F 697                                                                      | <p>management interventions are consistent<br/>with the resident's goals and preferences<br/>by December 20, 2019. These resident's<br/>care plans will be reviewed and updated<br/>as needed to ensure interventions are in<br/>place that meet the resident's pain<br/>management goals by December 20,<br/>2019.</p> <p>The policy and procedure entitled Pain<br/>Assessment and Management will<br/>reviewed and updated by November 27,<br/>2019, to ensure pain management is<br/>provided to residents who require such<br/>services. Residents with acute pain will<br/>be assessed for pain every shift and as<br/>needed and residents with stable chronic<br/>pain will be assessed for pain weekly or<br/>as needed. All residents will be assessed<br/>for pain with a comprehensive pain<br/>assessment completed upon admission,<br/>at the quarterly review or when there is a<br/>significant change in condition to include a<br/>worsening or new on-set of pain.</p> <p>The DON or designee will provide<br/>education to nursing staff regarding pain<br/>management to ensure pain management<br/>is provided to residents that require it by<br/>December 6, 2019.</p> <p>The DON or designee will conduct weekly<br/>random audits of pain assessments and<br/>interventions to ensure compliance. The<br/>audits will be conducted for no less than 3<br/>months. Any problems identified will<br/>result in immediate education and<br/>corrective action.</p> <p>The DON or designee will report the<br/>results of the audits at the QA&amp;A meeting.<br/>The report will include any problems</p> |                            |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                          |                            |                                                        |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                      |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 697                                                                | Continued From page 4<br>the resident was experiencing pain s/he could let staff know and an intervention would be completed. Additionally, she confirmed if pain was being identified with a pain scale, there should be nursing documentation to show what was done. She stated the CNAs asked residents about pain while completing weekly vital signs. She stated they would ask for a pain rating and this would be documented along with the vital signs, and the nurse would enter these findings into the Pain Level Summary on the electronic medical record. She stated the entry of the data was not always immediate or concurrently after the CNA assessed the pain.                                                                                                             | F 697                                                                      | identified. Reporting will occur no less than three months or until ongoing compliance has been achieved.                |                            |                                                        |
| F 758<br>SS=D                                                        | Free from Unnec Psychotropic Meds/PRN Use<br>CFR(s): 483.45(c)(3)(e)(1)-(5)<br><br>§483.45(e) Psychotropic Drugs.<br>§483.45(c)(3) A psychotropic drug is any drug that affects brain activities associated with mental processes and behavior. These drugs include, but are not limited to, drugs in the following categories:<br>(i) Anti-psychotic;<br>(ii) Anti-depressant;<br>(iii) Anti-anxiety; and<br>(iv) Hypnotic<br><br>Based on a comprehensive assessment of a resident, the facility must ensure that---<br><br>§483.45(e)(1) Residents who have not used psychotropic drugs are not given these drugs unless the medication is necessary to treat a specific condition as diagnosed and documented in the clinical record;<br><br>§483.45(e)(2) Residents who use psychotropic | F 758                                                                      |                                                                                                                          | 12/20/19                   |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                        |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                         |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                          |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                     | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 758                                                                | <p>Continued From page 5</p> <p>drugs receive gradual dose reductions, and behavioral interventions, unless clinically contraindicated, in an effort to discontinue these drugs;</p> <p>§483.45(e)(3) Residents do not receive psychotropic drugs pursuant to a PRN order unless that medication is necessary to treat a diagnosed specific condition that is documented in the clinical record; and</p> <p>§483.45(e)(4) PRN orders for psychotropic drugs are limited to 14 days. Except as provided in §483.45(e)(5), if the attending physician or prescribing practitioner believes that it is appropriate for the PRN order to be extended beyond 14 days, he or she should document their rationale in the resident's medical record and indicate the duration for the PRN order.</p> <p>§483.45(e)(5) PRN orders for anti-psychotic drugs are limited to 14 days and cannot be renewed unless the attending physician or prescribing practitioner evaluates the resident for the appropriateness of that medication. This REQUIREMENT is not met as evidenced by:<br/>Based on medical record review and staff interview, the facility failed to ensure residents were free from unnecessary medications for 1 of 2 residents (#144) reviewed for unnecessary psychotropic medications. The findings were:</p> <p>1. Review of the medical record showed resident #144 was admitted on 10/10/19 with diagnoses which included chronic obstructive pulmonary disease, atrial fibrillation, and generalized anxiety disorder. Review of the physician's orders showed a psychotropic medication, alprazolam</p> | F 758                                                                      | <p>F758</p> <p>The facility will ensure residents are free from unnecessary psychotropic medications.</p> <p>Resident #144 received the psychotropic medication on two occasions beyond the fourteen day limit. The physician reviewed these administrations on November 5th, 2019 and discussed rationale for its continued use on the DRR dated November 5th 2019. The</p> |                            |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                        |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 758                                                                | <p>Continued From page 6</p> <p>0.25 milligrams (mg) three times a day as needed (PRN) for anxiety, with a start date of 10/10/19 and no stop date. The following concerns were identified:</p> <p>a. Review of the MARs for October 2019 and November 2019 showed the resident continued to receive the PRN medication beyond 14 days from the start date. The resident received the medication on 10/28/19, 4 days past the 14 day limit, and on 11/2/19, 9 days past the 14 day limit.</p> <p>b. The Drug Regimen Review Form dated 10/30/19 and signed by the pharmacist showed "Time to review use of alprazolam." The physician signed the form on 11/5/19, 12 days past the 14 day limit.</p> <p>c. Interview on 11/6/19 at 11:47 AM with the DON revealed they did not address the continued use of alprazolam until the drug regimen review meeting (6 days past the 14 day stop date).</p> | F 758                                                                      | <p>physician re-evaluated the PRN psychotropic medication during the clinic visits on November 18th and November 25th 2019. The physician has determined that continued use of this psychotropic medication is appropriate due to resident #144's disease process and prognosis. The physician has addressed and documented the rationale for the use of the psychotropic medication beyond fourteen days, along with the expected duration of the PRN order.</p> <p>All PRN psychotropic medication orders were reviewed by the physician November 19, 2019 to ensure duration does not go beyond fourteen days. The rationale for any PRN psychotropic medication that the physician believes will be appropriate beyond fourteen days was documented by the physician on November 19, 2019.</p> <p>All PRN psychotropic medications that have been extended by the physician beyond fourteen days, will be re-evaluated by the physician at the residents sixty day review or at the end of the term of the extension whichever comes first. All medications are reviewed monthly by the pharmacist and any irregularities are brought to the physician's attention. Policy and procedure entitled Antipsychotic Medication Use will reviewed and updated by November 27, 2019.</p> <p>DON or designee will provide education to medical and nursing staff by December 6t,</p> |                            |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                        |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 758                                                                | Continued From page 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F 758                                                                      | 2019, regarding the use of PRN psychotropic medication, including the fourteen day limit and/or documentation of the rationale by the physician if the need for PRN psychotropic medication would extend beyond fourteen days. The DON or designee will conduct weekly random audits of PRN psychotropic medication orders to ensure compliance. The audits will be conducted for no less than 3 months. Any problems identified will result in immediate education and corrective action.<br><br>The DON or designee will report the results of the audits at the QA&A meeting. The report will include any problems identified. Reporting will occur no less than three months or until ongoing compliance has been achieved. |                            |                                                        |
| F 803<br>SS=E                                                        | Menus Meet Resident Nds/Prep in Adv/Followed CFR(s): 483.60(c)(1)-(7)<br><br>§483.60(c) Menus and nutritional adequacy. Menus must-<br><br>§483.60(c)(1) Meet the nutritional needs of residents in accordance with established national guidelines.;<br><br>§483.60(c)(2) Be prepared in advance;<br><br>§483.60(c)(3) Be followed;<br><br>§483.60(c)(4) Reflect, based on a facility's reasonable efforts, the religious, cultural and ethnic needs of the resident population, as well as input received from residents and resident | F 803                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12/20/19                   |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 803                                                                | <p>Continued From page 8<br/>groups;</p> <p>§483.60(c)(5) Be updated periodically;</p> <p>§483.60(c)(6) Be reviewed by the facility's<br/>dietitian or other clinically qualified nutrition<br/>professional for nutritional adequacy; and</p> <p>§483.60(c)(7) Nothing in this paragraph should be<br/>construed to limit the resident's right to make<br/>personal dietary choices.<br/>This REQUIREMENT is not met as evidenced<br/>by:<br/>Based on observation, menu review, and staff<br/>interview, the facility failed to follow the menu<br/>related to portion size for 1 of 1 meal service<br/>observations (evening meal on 11/5/19). The<br/>census was 48. The findings were:</p> <p>Review of the 11/5/19 menu showed "Ground<br/>Beef Stroganoff" was the main meal. The<br/>standard portion size for the meal was 6 ounces<br/>of stroganoff and 1/2 cup of noodles. The small<br/>portion for the meal was 6 ounces of stroganoff<br/>and 1/4 cup of noodles. These portions were the<br/>same for the mechanically-altered versions. The<br/>following concerns were identified:</p> <p>a. Observation on 11/5/19 at 4:57 PM showed<br/>cook #1 was dishing food onto plates for resident<br/>meals. At that time, the cook confirmed the<br/>portion size used for the stroganoff, which had<br/>been prepared with a combination of noodles,<br/>beef, and sauce, was a 4 ounce scoop. This was<br/>the size observed to be served for each resident<br/>that ordered the stroganoff.</p> <p>b. Interview on 11/6/19 at 10 AM with the<br/>certified dietary manager verified the menu<br/>showed the serving size for the stroganoff should<br/>have been more than 4 ounces. She stated more</p> | F 803                                                                      | <p>F803<br/>The facility will ensure food portions are<br/>served in a manner that meets the<br/>nutritional adequacy requirements<br/>reflected on menu and recipe serving size<br/>instructions. The following of portion size<br/>recommendations has the potential to<br/>affect all residents in the facility.<br/>The serving utensils in use at the facility<br/>were reviewed and it was noted not all<br/>utensils had clear markings designating<br/>the capacity of the utensil. The Dietary<br/>Manager will make available a chart<br/>providing a clear guide of each utensil's<br/>capacity in use at the facility.<br/>The Dietary Manager or designee will<br/>provide education to all food service<br/>employees by 12/06/2019 to ensure<br/>understanding of utensil capacity and<br/>meal portion sizes.</p> <p>The Dietary Manager or designee will<br/>conduct weekly random audits of serving<br/>sizes during meal plating to ensure<br/>compliance. The audits will be conducted<br/>for no less than 3 months. Any problems</p> |                            |                                                        |

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

FORM CMS-2567(02-99) Previous Versions Obsolete      Event ID: T74G11      Facility ID: WY0022      If continuation sheet Page 10 of 12

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 812                                                                | <p>Continued From page 10</p> <p>10. The Findings were:</p> <p>1. Observation on 11/5/19 at 4:57 PM showed the food service had begun. Review of the food temperature log for November 2019 showed there were no temperatures recorded for mechanically-altered foods (the puree and mechanical soft/ground foods) for any meals on any days. the following concerns were identified:</p> <p>a. Interview with cook #1 on 11/5/19 at 5:05 PM revealed she took the temperatures of these foods prior to them being mechanically-altered in the kitchen. At that time, when the temperature was taken of the pureed ground beef stroganoff it was 145 degrees Fahrenheit (F), and the puree vegetables temperature was 135 degrees F. For this meal the "regular" and mechanical soft/ground was the same food and the temperature of the regular texture stroganoff was recorded as 155 degrees F. Although these temperatures were appropriate for serving, the temperature taking process did not usually occur.</p> <p>b. Review of the diet order sheet showed 5 residents who had orders for pureed foods and 5 residents who had orders for mechanical soft textured foods.</p> <p>c. Interview with the certified dietary manager on 11/06/19 at 10 AM revealed the cooks were taking the temperatures of the foods prior to blending, and they were not checking the temperatures again. She also stated the temperature log needed to be updated to reflect a place to record the temperatures for the altered texture foods.</p> <p>2. According to Food Code 2017, U.S. Public Health Service: 3-501.16 "(A) Except during preparation, cooking, or cooling, or when time is used as the public health control as specified</p> | F 812                                                                      | <p>which are altered in texture are served at appetizing temperatures of 135 degrees Fahrenheit (F) or higher. The temperature of altered textured foods being served has the potential to affect all residents in the facility with altered textured diets.</p> <p>The pureed temperatures checked did meet regulation requirements, with the lowest temperature for hot food cited at 135 degrees Fahrenheit. The process for monitoring temperatures was reviewed and it was found there was potential for food to become below required temperatures during the process for altering food textures. The audit tool used to monitor food temperatures was modified to include checking altered textured foods.</p> <p>All hot food products which are altered in texture will be temped after the food has been modified to ensure they are served at appetizing temperatures of a minimum of 135 degrees. Textured food temp recordings have been added to the temperature log in the kitchen area.</p> <p>The Dietary manager will provide education to all food service employees regarding the change to the audit form by 12/06/2019 to ensure understanding of new temperature audits.</p> <p>The Dietary Manager or designee will conduct weekly random audits of food temperatures including altered textured foods to ensure compliance. The audits will be conducted for no less than 3</p> |                            |                                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/17/2019  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                      |                                                                                                                                                                                                                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>535053</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                             |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/06/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PLATTE COUNTY LEGACY HOME</b> |                                                                                                                                                                                                                                                  |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>100 19TH ST<br/>WHEATLAND, WY 82201</b>                                                                                                                                                                                                                                                                              |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                     | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                         | (X5)<br>COMPLETION<br>DATE |                                                        |
| F 812                                                                | Continued From page 11<br>under §3-501.19, and except as specified under<br>(B) and in (C) of this section,<br>TIME/TEMPERATURE CONTROL FOR SAFETY<br>FOOD shall be maintained: (1) At 57oC (135oF)<br>or above...or (2) At 5°C (41°F) or less." | F 812                                                                      | months. Any problems identified will result<br>in immediate education and corrective<br>action.<br><br>The Dietary Manager or designee will<br>report the results of the audits at the<br>QA&A meetings. The report will include<br>any problems identified. Reporting will<br>occur no less than three months or until<br>ongoing compliance has been achieved. |                            |                                                        |