

# Healthcare Licensing and Surveys

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|-----------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ALF006</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>02/06/2025</b> |
|-----------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|

|                                                                                 |                                                                                                 |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ASPEN WIND ASSISTED LIVING COMMUNITY</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>4010 NORTH COLLEGE DRIVE<br/>CHEYENNE, WY 82001</b> |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| S 000                    | <p><b>OPENING COMMENTS</b></p> <p>Rules and Regulations utilized for this survey are:</p> <p>Rules and Regulations for Program<br/>Administration of Assisted Living Facilities,<br/>Chapter 12, effective 08/24/2020.</p> <p>Rules and Regulations for Licensure of Assisted<br/>Living Facilities, Chapter 4, effective 06/28/2001.<br/>A complaint survey was conducted by Healthcare<br/>Licensing and Surveys on 2/6/25. The survey was<br/>prompted by complaint intakes LIC-25-023 and<br/>LIC-25-027. It was determined by the survey<br/>team, that no deficiencies were identified<br/>pertaining to the complaint investigation.</p> | S 000               |                                                                                                                          |                          |

Wyoming Dept of Health, Aging Division, Healthcare Licensing and Surveys  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

STATE FORM

6999

G4JF11

If continuation sheet 1 of 1

*Mishel McDonald*