



*Protecting, Maintaining and Improving the Health of All Minnesotans*

Electronically Delivered

May 1, 2023

Licensee  
Havenwood Of Buffalo  
150 Division Street East  
Buffalo, MN 55313

RE: Project Number(s) SL36609015

Dear Licensee:

The Minnesota Department of Health (MDH) completed a survey on April 12, 2023, for the purpose of evaluating and assessing compliance with state licensing statutes. At the time of the survey, the MDH noted violations of the laws pursuant to Minnesota Statute, Chapter 144G, Minnesota Food Code, Minnesota Rules Chapter 4626, Minnesota Statute 626.5572 and/or Minnesota Statute Chapter 260E.

#### **STATE CORRECTION ORDERS**

The enclosed State Form documents the state correction orders. The MDH documents state licensing correction orders using federal software. Tag numbers are assigned to Minnesota state statutes for Assisted Living Facilities. The assigned tag number appears in the far left column entitled "ID Prefix Tag." The state statute number and the corresponding text of the state statute out of compliance are listed in the "Summary Statement of Deficiencies" column. This column also includes the findings that are in violation of the state statute after the statement, "This MN Requirement is not met as evidenced by . . ."

In accordance with Minn. Stat. § 144G.31 Subd. 4, MDH may assess fines and enforcement actions based on the level and scope of the violations; **however, no immediate fines are assessed for this survey of your facility.**

#### **DOCUMENTATION OF ACTION TO COMPLY**

In accordance with Minn. Stat. § 144G.30, Subd. 5(c), the licensee must document actions taken to comply with the correction orders within the time period outlined on the state form; however, plans of correction are not required to be submitted for approval.

The correction order documentation should include the following:

- Identify how the area(s) of noncompliance was corrected related to the resident(s)/employee(s) identified in the correction order.
- Identify how the area(s) of noncompliance was corrected for all of the provider's resident(s)/employees that may be affected by the noncompliance.
- Identify what changes to your systems and practices were made to ensure compliance with the specific statute(s).

### **CORRECTION ORDER RECONSIDERATION PROCESS**

In accordance with Minn. Stat. § 144G.32, Subd. 2, you may challenge the correction order(s) issued, including the level and scope, and any fine assessed through the correction order reconsideration process. The request for reconsideration must be in writing and received by the MDH within 15 calendar days of the correction order receipt date.

A state correction order under Minn. Stat. § 144G.91, Subd. 8, Free from Maltreatment is associated with a maltreatment determination by the Office of Health Facility Complaints. If maltreatment is substantiated, you will receive a separate letter with the reconsideration process under Minn. Stat. § 626.557.

Please email reconsideration requests to: **Health.HRD.Appeals@state.mn.us**. Please attach this letter as part of your reconsideration request. Please clearly indicate which tag(s) you are contesting and submit information supporting your position(s).

Please address your cover letter for reconsideration requests to:

Reconsideration Unit  
Health Regulation Division  
Minnesota Department of Health  
P.O. Box 64970  
85 East Seventh Place  
St. Paul, MN 55164-0970

You are encouraged to retain this document for your records. It is your responsibility to share the information contained in the letter and state form with your organization's Governing Body.

If you have any questions, please contact me.

Sincerely,

*Kelly Thorson*

Kelly Thorson, Supervisor  
State Evaluation Team  
Email: [kelly.thorson@state.mn.us](mailto:kelly.thorson@state.mn.us)  
Telephone: 320-223-7336 Fax: 651-281-9796

PMB

Minnesota Department of Health

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>36609</b>                      | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>04/12/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>HAVENWOOD OF BUFFALO</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>150 DIVISION STREET EAST<br/>BUFFALO, MN 55313</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |
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| 0 000                                                           | <p>Initial Comments</p> <p>*****ATTENTION*****</p> <p>ASSISTED LIVING PROVIDER LICENSING<br/>CORRECTION ORDER(S)</p> <p>In accordance with Minnesota Statutes, section<br/>144G.08 to 144G.95, these correction orders are<br/>issued pursuant to a survey.</p> <p>Determination of whether violations are corrected<br/>requires compliance with all requirements<br/>provided at the Statute number indicated below.<br/>When Minnesota Statute contains several items,<br/>failure to comply with any of the items will be<br/>considered lack of compliance.</p> <p>INITIAL COMMENTS:<br/>SL#36609015</p> <p>On April 10, 2023, through April 12, 2023, the<br/>Minnesota Department of Health conducted a<br/>survey at the above provider, and the following<br/>correction orders are issued. At the time of the<br/>survey, there were 97 active residents; 57<br/>receiving services under the Assisted Living<br/>Dementia Care license.</p> | 0 000                                                                                          | <p>Minnesota Department of Health is<br/>documenting the State Licensing<br/>Correction Orders using federal software.<br/>Tag numbers have been assigned to<br/>Minnesota State Statutes for Assisted<br/>Living License Providers. The assigned<br/>tag number appears in the far left column<br/>entitled "ID Prefix Tag." The state Statute<br/>number and the corresponding text of the<br/>state Statute out of compliance is listed in<br/>the "Summary Statement of Deficiencies"<br/>column. This column also includes the<br/>findings which are in violation of the state<br/>requirement after the statement, "This<br/>Minnesota requirement is not met as<br/>evidenced by." Following the surveyors'<br/>findings is the Time Period for Correction.</p> <p>PLEASE DISREGARD THE HEADING OF<br/>THE FOURTH COLUMN WHICH<br/>STATES, "PROVIDER'S PLAN OF<br/>CORRECTION." THIS APPLIES TO<br/>FEDERAL DEFICIENCIES ONLY. THIS<br/>WILL APPEAR ON EACH PAGE.</p> <p>THERE IS NO REQUIREMENT TO<br/>SUBMIT A PLAN OF CORRECTION FOR<br/>VIOLATIONS OF MINNESOTA STATE<br/>STATUTES.</p> <p>The letter in the left column is used for<br/>tracking purposes and reflects the scope<br/>and level issued pursuant to 144G.31<br/>subd. 1, 2, and 3.</p> |                                                        |
| 0 480<br>SS=F                                                   | <p>144G.41 Subd 1 (13) (i) (B) Minimum<br/>requirements</p> <p>(13) offer to provide or make available at least the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 480                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |

Minnesota Department of Health  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Minnesota Department of Health

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| 0 480                                                           | Continued From page 1<br><br>following services to residents:<br>(B) food must be prepared and served according<br>to the Minnesota Food Code, Minnesota Rules,<br>chapter 4626; and<br><br>This MN Requirement is not met as evidenced<br>by:<br>Based on observation, interview and record<br>review, the licensee failed to ensure food was<br>prepared and served according to the Minnesota<br>Food Code.<br>This practice resulted in a level two violation (a<br>violation that did not harm a resident's health or<br>safety but had the potential to have harmed a<br>resident's health or safety) and was issued at a<br>widespread scope (when problems are pervasive<br>or represent a systemic failure that has affected<br>or has the potential to affect a large portion or all<br>the residents).<br>The findings include:<br>Please refer to the included document titled, Food<br>and Beverage Establishment Inspection Report<br>dated April 11, 2023, for the specific Minnesota<br>Food Code deficiencies.<br>TIME PERIOD FOR CORRECTION: Twenty-one<br>(21) days | 0 480                                                                                          |                                                                                                                          |  |                                                        |
| 01760<br>SS=D                                                   | 144G.71 Subd. 8 Documentation of<br>administration of medication<br><br>Each medication administered by the assisted<br>living facility staff must be documented in the<br>resident's record. The documentation must<br>include the signature and title of the person who<br>administered the medication. The documentation<br>must include the medication name, dosage, date<br>and time administered, and method and route of<br>administration. The staff must document the<br>reason why medication administration was not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01760                                                                                          |                                                                                                                          |  |                                                        |

Minnesota Department of Health

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| 01760                                                           | <p>Continued From page 2</p> <p>completed as prescribed and document any follow-up procedures that were provided to meet the resident's needs when medication was not administered as prescribed and in compliance with the resident's medication management plan.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation, interview, and record review, the licensee failed to ensure medications were administered as ordered or per manufacturer's instructions for two of six residents (R5, R6).</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to cause serious injury, impairment, or death), and was issued at an isolated scope (when one or a limited number of residents are affected or one or a limited number of staff are involved or the situation has occurred only occasionally).</p> <p>The findings include:</p> <p>R5<br/>R5's diagnoses included essential hypertension, alcoholic polyneuropathy, and chronic kidney disease.</p> <p>R5's service plan dated March 29, 2023, indicated R5 received services to include medication administration.</p> <p>On April 11, 2023, at 8:55 a.m., the evaluator observed unlicensed personnel (ULP)-D prepare medications for R5. ULP-D placed all the oral medications into one medication cup except for R5's metoprolol as ULP-D needed to complete</p> | 01760                                                                                          |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 01760                                                           | <p>Continued From page 3</p> <p>blood pressure and pulse readings to determine if the metoprolol was to be given. R5's chewable aspirin was placed in the same medication cup as the rest of R5's oral medications. The surveyor observed R5 swallow all the medications.</p> <p>R5's prescriber's orders, dated March 2, 2022, included the following:<br/> aspirin 81mg chewable tablet, chew and swallow 1 tab by mouth once daily with a meal for CVA/stroke<br/> cyanocobalamin 1000mcg/mL, inject 1mL intramuscularly once every four weeks for pernious anemia<br/> lisinopril 5mg tablet, take one tab by mouth once daily for high blood pressure<br/> vitamin B-6 25mg tablet, take one tab by mouth once daily for peripheral neuropathy<br/> atorvastatin 40mg, take 1 tab by mouth at bedtime for hyperlipidemia<br/> acetaminophen tab 325mg, take 1-2 tabs by mouth every six hours as needed for pain<br/> metoprolol succinate ER 25mg, take 1 tablet by mouth once daily *hold if pulse is less than 60 and/or if systolic blood (top number) pressure is less than 100* for afib</p> <p>R5's medication administration record (MAR) from April 2023, indicated:<br/> - aspirin 81mg chewable tablet, give one chewable by mouth once daily-separate from other pills due to being a chewable tab ***put chewable in a separate cup***</p> <p>On April 11, 2023, at 9:05 a.m., ULP-D stated she was trained to give the chewable medication separately and to give instruction to the resident to chew and swallow. ULP-D stated she should have done that today and it was a mistake.</p> | 01760                                                                                          |                                                                                                                          |                                                        |

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| 01760                                                           | <p>Continued From page 4</p> <p>On April 11, 2023, at 12:20 p.m., clinical nurse supervisor (CNS)-B stated the expectation for staff regarding chewable medications was for them to put the medication in a separate medication cup for the resident to chew and swallow. CNS-B stated that was how the ULP's were trained.</p> <p>R6<br/>R6's diagnoses included type two diabetes mellitus, emphysema, obstructive sleep apnea, and unspecified dementia without behavioral disturbances.</p> <p>R6's service plan dated December 22, 2022, indicated R6 received services to include assistance with laundry, blood pressure monitoring, and medication administration.</p> <p>On April 11, 2023, at 7:17 a.m., the evaluator observed ULP-E prepare medications for R6. ULP-E administered all oral medications and then assisted R6 with a Fluticasone Propionate/salmeterol 250mcg-50mcg inhaler. R6's MAR read, "inhale one puff by mouth twice daily. Rinse mouth after use." ULP-E gave R6 instructions to inhale the medication. Once medication had been inhaled, no further instructions were given for rinsing the mouth.</p> <p>R6's Medication List printed April 12, 2023, included the following:<br/>levothyroxine 75mcg tablet, take one tablet by mouth daily for hypothyroid<br/>acetaminophen ES 500mg, take two tabs by mouth three times daily for comfort<br/>Donepezil 5mg tablet, take one tablet by mouth daily for memory<br/>Fluticasone Propionate/salmeterol 250mcg-50mcg, inhale one puff by mouth twice</p> | 01760                                                                                          |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 01760                                                           | <p>Continued From page 5</p> <p>daily for emphysema. Rinse mouth after use.<br/>lisinopril 10mg tablet, take one tab by mouth once<br/>daily for high blood pressure<br/>omeprazole 20mg capsule, take one capsule by<br/>mouth daily before a meal for heartburn</p> <p>On April 12, 2023, at 8:30 a.m., ULP-E stated<br/>they were trained on inhalers to, "check the six<br/>rights and look at the directions to see if<br/>they[resident] need a chamber, have the resident<br/>take a big inhale in and then out before they use<br/>the inhaler, and afterwards they [the resident]<br/>gargle or brush teeth. It should say on the<br/>instructions if that is needed." The instructions<br/>listed on R6's MAR included. "inhale one puff by<br/>mouth twice daily. Rinse mouth after use."</p> <p>On April 12, 2023, at 8:39 a.m., CNS-B stated the<br/>staff were instructed on which inhalers need to<br/>have a mouth rinse done after and it was<br/>indicated in the pharmacy instruction on the<br/>electronic medication administration record, and<br/>staff should be offering the resident to rinse out<br/>their mouth after.</p> <p>The licensee's Administration of Medication,<br/>Treatment, and Therapy By Unlicensed<br/>Personnel-Minnesota policy dated February 10,<br/>2022, indicated medications, treatment, and<br/>therapy always need to be administered by the<br/>right route. Unlicensed personnel that will provide<br/>assistance with medication, treatment, and<br/>therapy administration will be trained and<br/>competency tested by the RN on the following:<br/>the complete procedures for checking the<br/>resident's medication administration record and<br/>medication profile, treatment and therapy profile,<br/>and any additional information.</p> <p>No further information was provided.</p> | 01760                                                                     |                                                                                                                          |                          |                                                        |

Minnesota Department of Health

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|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION             |                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>36609</b>                      | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>04/12/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>HAVENWOOD OF BUFFALO</b> |                                                                                                                              | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>150 DIVISION STREET EAST<br/>BUFFALO, MN 55313</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG                                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| 01760                                                           | Continued From page 6<br><br>TIME PERIOD FOR CORRECTION: Seven (7)<br>days                                                   | 01760                                                                                          |                                                                                                                          |                                                        |



Minnesota Department of Health  
Food, Pools, & Lodging Section  
P.O. Box 64975  
Saint Paul, MN 55164-0975  
651-201-4500

Type: Full  
Date: 04/11/23  
Time: 10:46:46  
Report: 7989231081

## Food and Beverage Establishment Inspection Report

Page 1

### Location:

Havenwood Of Buffalo  
150 Division Street East  
Buffalo, MN55313  
Wright County, 86

### Establishment Info:

ID #: 0038756  
Risk:  
Announced Inspection: No

### License Categories:

Expires on: / /

### Operator:

Phone #: 6124392511  
ID #:

The violations listed in this report include any previously issued orders and deficiencies identified during this inspection. Compliance dates are shown for each item.

The following orders were issued during this inspection.

### 6-300 Physical Facility Numbers and Capacities

6-303.11C

MN Rule 4626.1470C Provide at least 50 foot candles (540 LUX) of light intensity for areas where food employees are working with utensils and equipment where safety is a factor.

REPLACE THE LIGHT BULB THAT IS NOT WORKING UNDER THE HOOD

Comply By: 04/25/23

### Surface and Equipment Sanitizers

Quaternary Ammonia: = 400 at Degrees Fahrenheit

Location: 3 COMP SINK

Violation Issued: No

Hot Water: = at 177 Degrees Fahrenheit

Location: DISHMACHINE

Violation Issued: No

Quaternary Ammonia: = 200 at Degrees Fahrenheit

Location: PREP

Violation Issued: No

### Food and Equipment Temperatures

Process/Item: Hot Holding

Temperature: 177 Degrees Fahrenheit - Location: HAM

Violation Issued: No

Process/Item: Prep Cooler TOP

Temperature: 41 Degrees Fahrenheit - Location: SLICED TOMATOES

Violation Issued: No

Type: Full  
Date: 04/11/23  
Time: 10:46:46  
Report: 7989231081  
Havenwood Of Buffalo

# Food and Beverage Establishment Inspection Report

Page 2

Process/Item: Prep Cooler TOP  
Temperature: 40 Degrees Fahrenheit - Location: HAM  
Violation Issued: No

Process/Item: Prep Cooler BOTTOM  
Temperature: 39 Degrees Fahrenheit - Location: HAM  
Violation Issued: No

Process/Item: Upright Cooler  
Temperature: 40 Degrees Fahrenheit - Location: MELON  
Violation Issued: No

Process/Item: DISPLAY  
Temperature: 40 Degrees Fahrenheit - Location: CHEESE POTATOES  
Violation Issued: No

Process/Item: Walk-In Cooler  
Temperature: 39 Degrees Fahrenheit - Location: CHICKEN WILD RICE SOUP  
Violation Issued: No

| Total Orders | In This Report | Priority 1 | Priority 2 | Priority 3 |
|--------------|----------------|------------|------------|------------|
|              |                | 0          | 0          | 1          |

**NOTE: Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations.**

I acknowledge receipt of the Minnesota Department of Health inspection report number 7989231081 of 04/11/23.

Certified Food Protection Manager: CARA UNGARO

Certification Number: 92555 Expires: 01/30/24

Signed: \_\_\_\_\_

Establishment Representative

Signed: Tyffani Maresh

Tyffani Maresh  
Public Health Sanitarian  
St Cloud  
320-223-7361  
Tyffani.Maresh@state.mn.us

Report #: 7989231081

## Food Establishment Inspection Report



Minnesota Department of Health  
Food, Pools, & Lodging Section  
P.O. Box 64975  
Saint Paul, MN 55164-0975

No. of RF/PHI Categories Out

0

Date 04/11/23

No. of Repeat RF/PHI Categories Out

0

Time In 10:46:46

Legal Authority MN Rules Chapter 4626

Time Out

Havenwood Of Buffalo

Address

150 Division Street East

City/State

Buffalo, MN

Zip Code

55313

Telephone

6124392511

License/Permit #  
0038756

Permit Holder

Purpose of Inspection  
Full

Est Type

Risk Category

## FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Circle designated compliance status (IN, OUT, N/O, N/A) for each numbered item

Mark "X" in appropriate box for COS and/or R

IN= in compliance

OUT= not in compliance

N/O= not observed

N/A= not applicable

COS= corrected on-site during inspection

R= repeat violation

| Compliance Status                                                                         |                | COS | R |
|-------------------------------------------------------------------------------------------|----------------|-----|---|
| <b>Supervision</b>                                                                        |                |     |   |
| 1                                                                                         | IN OUT         |     |   |
| PIC knowledgeable; duties & oversight                                                     |                |     |   |
| 2                                                                                         | IN OUT N/A     |     |   |
| Certified food protection manager, duties                                                 |                |     |   |
| <b>Employee Health</b>                                                                    |                |     |   |
| 3                                                                                         | IN OUT         |     |   |
| Mgmt/Staff; knowledge, responsibilities & reporting                                       |                |     |   |
| 4                                                                                         | IN OUT         |     |   |
| Proper use of reporting, restriction & exclusion                                          |                |     |   |
| 5                                                                                         | IN OUT         |     |   |
| Procedures for responding to vomiting & diarrheal events                                  |                |     |   |
| <b>Good Hygienic Practices</b>                                                            |                |     |   |
| 6                                                                                         | IN OUT N/O     |     |   |
| Proper eating, tasting, drinking, or tobacco use                                          |                |     |   |
| 7                                                                                         | IN OUT N/O     |     |   |
| No discharge from eyes, nose, & mouth                                                     |                |     |   |
| <b>Preventing Contamination by Hands</b>                                                  |                |     |   |
| 8                                                                                         | IN OUT N/O     |     |   |
| Hands clean & properly washed                                                             |                |     |   |
| 9                                                                                         | IN OUT N/A N/O |     |   |
| No bare hand contact with RTE foods or pre-approved alternate procedure properly followed |                |     |   |
| 10                                                                                        | IN OUT         |     |   |
| Adequate handwashing sinks supplied/accessible                                            |                |     |   |
| <b>Approved Source</b>                                                                    |                |     |   |
| 11                                                                                        | IN OUT         |     |   |
| Food obtained from approved source                                                        |                |     |   |
| 12                                                                                        | IN OUT N/A N/O |     |   |
| Food received at proper temperature                                                       |                |     |   |
| 13                                                                                        | IN OUT         |     |   |
| Food in good condition, safe, & unadulterated                                             |                |     |   |
| 14                                                                                        | IN OUT N/A N/O |     |   |
| Required records available; shellstock tags, parasite destruction                         |                |     |   |
| <b>Protection from Contamination</b>                                                      |                |     |   |
| 15                                                                                        | IN OUT N/A N/O |     |   |
| Food separated and protected                                                              |                |     |   |
| 16                                                                                        | IN OUT N/A     |     |   |
| Food contact surfaces: cleaned & sanitized                                                |                |     |   |
| 17                                                                                        | IN OUT         |     |   |
| Proper disposition of returned, previously served, reconditioned, & unsafe food           |                |     |   |

| Compliance Status                                     |                | COS | R |
|-------------------------------------------------------|----------------|-----|---|
| <b>Time/Temperature Control for Safety</b>            |                |     |   |
| 18                                                    | IN OUT N/A N/O |     |   |
| Proper cooking time & temperature                     |                |     |   |
| 19                                                    | IN OUT N/A N/O |     |   |
| Proper reheating procedures for hot holding           |                |     |   |
| 20                                                    | IN OUT N/A N/O |     |   |
| Proper cooling time & temperature                     |                |     |   |
| 21                                                    | IN OUT N/A N/O |     |   |
| Proper hot holding temperatures                       |                |     |   |
| 22                                                    | IN OUT N/A     |     |   |
| Proper cold holding temperatures                      |                |     |   |
| 23                                                    | IN OUT N/A N/O |     |   |
| Proper date marking & disposition                     |                |     |   |
| 24                                                    | IN OUT N/A N/O |     |   |
| Time as a public health control: procedures & records |                |     |   |
| <b>Consumer Advisory</b>                              |                |     |   |
| 25                                                    | IN OUT N/A     |     |   |
| Consumer advisory provided for raw/undercooked food   |                |     |   |
| <b>Highly Susceptible Populations</b>                 |                |     |   |
| 26                                                    | IN OUT N/A     |     |   |
| Pasteurized foods used; prohibited foods not offered  |                |     |   |
| <b>Food and Color Additives and Toxic Substances</b>  |                |     |   |
| 27                                                    | IN OUT N/A     |     |   |
| Food additives: approved & properly used              |                |     |   |
| 28                                                    | IN OUT         |     |   |
| Toxic substances properly identified, stored, & used  |                |     |   |
| <b>Conformance with Approved Procedures</b>           |                |     |   |
| 29                                                    | IN OUT N/A     |     |   |
| Compliance with variance/specialized process/HACCP    |                |     |   |

**Risk factors (RF)** are improper practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. **Public Health Interventions (PHI)** are control measures to prevent foodborne illness or injury.

## GOOD RETAIL PRACTICES

Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.

Mark "X" in box if numbered item is **not** in compliance

Mark "X" in appropriate box for COS and/or R

COS= corrected on-site during inspection

R= repeat violation

| Compliance Status                                                       |                | COS | R |
|-------------------------------------------------------------------------|----------------|-----|---|
| <b>Safe Food and Water</b>                                              |                |     |   |
| 30                                                                      | IN OUT N/A     |     |   |
| Pasteurized eggs used where required                                    |                |     |   |
| 31                                                                      |                |     |   |
| Water & ice obtained from an approved source                            |                |     |   |
| 32                                                                      | IN OUT N/A     |     |   |
| Variance obtained for specialized processing methods                    |                |     |   |
| <b>Food Temperature Control</b>                                         |                |     |   |
| 33                                                                      |                |     |   |
| Proper cooling methods used; adequate equipment for temperature control |                |     |   |
| 34                                                                      | IN OUT N/A N/O |     |   |
| Plant food properly cooked for hot holding                              |                |     |   |
| 35                                                                      | IN OUT N/A N/O |     |   |
| Approved thawing methods used                                           |                |     |   |
| 36                                                                      |                |     |   |
| Thermometers provided & accurate                                        |                |     |   |
| <b>Food Identification</b>                                              |                |     |   |
| 37                                                                      |                |     |   |
| Food properly labeled; original container                               |                |     |   |
| <b>Prevention of Food Contamination</b>                                 |                |     |   |
| 38                                                                      |                |     |   |
| Insects, rodents, & animals not present                                 |                |     |   |
| 39                                                                      |                |     |   |
| Contamination prevented during food prep, storage & display             |                |     |   |
| 40                                                                      |                |     |   |
| Personal cleanliness                                                    |                |     |   |
| 41                                                                      |                |     |   |
| Wiping cloths: properly used & stored                                   |                |     |   |
| 42                                                                      |                |     |   |
| Washing fruits & vegetables                                             |                |     |   |

| Compliance Status                                                                  |   | COS | R |
|------------------------------------------------------------------------------------|---|-----|---|
| <b>Proper Use of Utensils</b>                                                      |   |     |   |
| 43                                                                                 |   |     |   |
| In-use utensils: properly stored                                                   |   |     |   |
| 44                                                                                 |   |     |   |
| Utensils, equipment & linens: properly stored, dried, & handled                    |   |     |   |
| 45                                                                                 |   |     |   |
| Single-use/single service articles: properly stored & used                         |   |     |   |
| 46                                                                                 |   |     |   |
| Gloves used properly                                                               |   |     |   |
| <b>Utensil Equipment and Vending</b>                                               |   |     |   |
| 47                                                                                 |   |     |   |
| Food & non-food contact surfaces cleanable, properly designed, constructed, & used |   |     |   |
| 48                                                                                 |   |     |   |
| Warewashing facilities: installed, maintained, & used; test strips                 |   |     |   |
| 49                                                                                 |   |     |   |
| Non-food contact surfaces clean                                                    |   |     |   |
| <b>Physical Facilities</b>                                                         |   |     |   |
| 50                                                                                 |   |     |   |
| Hot & cold water available; adequate pressure                                      |   |     |   |
| 51                                                                                 |   |     |   |
| Plumbing installed; proper backflow devices                                        |   |     |   |
| 52                                                                                 |   |     |   |
| Sewage & waste water properly disposed                                             |   |     |   |
| 53                                                                                 |   |     |   |
| Toilet facilities: properly constructed, supplied, & cleaned                       |   |     |   |
| 54                                                                                 |   |     |   |
| Garbage & refuse properly disposed; facilities maintained                          |   |     |   |
| 55                                                                                 |   |     |   |
| Physical facilities installed, maintained, & clean                                 |   |     |   |
| 56                                                                                 | X |     |   |
| Adequate ventilation & lighting; designated areas used                             |   |     |   |
| 57                                                                                 |   |     |   |
| Compliance with MCIAA                                                              |   |     |   |
| 58                                                                                 |   |     |   |
| Compliance with licensing & plan review                                            |   |     |   |

Food Recalls:

Person in Charge (Signature)

Date: 04/11/23

Inspector (Signature)

*Tyffini March*