



*Protecting, Maintaining and Improving the Health of All Minnesotans*

Electronically Delivered

July 20, 2022

Administrator  
Gabby Care Homes, LLC - Oregon  
11917 Oregon Avenue North  
Champlin, MN 55316

RE: Project Number(s) SL37309015

Dear Administrator:

The Minnesota Department of Health completed an evaluation on June 14, 2022, for the purpose of evaluating and assessing compliance with state licensing statutes. At the time of the evaluation, the Minnesota Department of Health noted violations of the laws pursuant to Minnesota Statute, Chapter 144G, Minnesota Food Code, Minnesota Rules Chapter 4626, Minnesota Statute 626.5572 and/or Minnesota Statute Chapter 260E.

The enclosed State Form documents the state licensing orders. The Department of Health documents state licensing correction orders using federal software. Tag numbers are assigned to Minnesota state statutes for Assisted Living Facilities. The assigned tag number appears in the far left column entitled "ID Prefix Tag." The state statute number and the corresponding text of the state statute out of compliance are listed in the "Summary Statement of Deficiencies" column. This column also includes the findings that are in violation of the state statute after the statement, "This MN Requirement is not met as evidenced by . . ."

#### **IMPOSITION OF FINES**

In accordance with Minn. Stat. § 144G.31, Subd. 4, fines and enforcement actions may be imposed based on the level and scope of the violations and imposed immediately with no opportunity to correct the violation first as follows:

Level 1: no fines or enforcement.

Level 2: a fine of \$500 per violation, in addition to any enforcement mechanism authorized in § 144G.20 for widespread violations;

Level 3: a fine of \$3,000 per violation per incident, in addition to any enforcement mechanism authorized in § 144G.20.

Level 4: a fine of \$5,000 per incident, in addition to any enforcement mechanism authorized in § 144G.20.

In accordance with Minn. Stat. § 144G.20, Subd. 4 (a)(5), the Department of Health imposes fine amounts of either \$1,000 or \$5,000 to licensees who are found to be responsible for maltreatment. The Department of Health imposes a fine of \$1,000 for each substantiated maltreatment violation

that consists of abuse, neglect, or financial exploitation according to Minn. Stat. § 626.5572, Subds. 2, 9, 17. The Department of Health also may impose a fine of \$5,000 for each substantiated maltreatment violation consisting of sexual assault, death, or abuse resulting in serious injury.

In accordance with Minn. Stat. § 144G.31, Subd. 4 (a)(5)(b), when a fine is assessed against a facility for substantiated maltreatment, the commissioner shall not also impose an immediate fine under this chapter for the same circumstance.

Therefore, in accordance with Minn. Stat. §§ 144G.01 to 144G.9999, no immediate fines are assessed.

#### **DOCUMENTATION OF ACTION TO COMPLY**

Per Minn. Stat. § 144G.30, Subd. 5(c), the licensee must document any action taken to comply with the correction order by the correction order date. A copy of the provider's records documenting those actions may be requested for follow-up evaluations. The licensee is not required to submit a plan of correction for approval.

The correction order documentation should include the following:

- Identify how the area(s) of noncompliance was corrected related to the resident(s)/employee(s) identified in the correction order.
- Identify how the area(s) of noncompliance was corrected for all of the provider's resident(s)/employees that may be affected by the noncompliance.
- Identify what changes to your systems and practices were made to ensure compliance with the specific statute(s).

#### **CORRECTION ORDER RECONSIDERATION PROCESS**

In accordance with Minn. Stat. § 144G.32, Subd. 2, you may challenge the correction order issued, including the level and scope, and any fine assessed through the correction order reconsideration process. The request for reconsideration must be in writing and received by the Department of Health within 15 calendar days of the correction order receipt date.

A state licensing order under Minn. Stat. § 144G.91, Subd. 8, Free from Maltreatment is associated with a maltreatment determination by the Office of Health Facility Complaints. If maltreatment is substantiated, you will receive a separate letter with the reconsideration process under Minn. Stat. § 626.557. Please email general reconsideration requests to: **Health.HRD.Appeals@state.mn.us**.

Please address your cover letter for general reconsideration requests to:

Reconsideration Unit  
Health Regulation Division  
Minnesota Department of Health  
P.O. Box 64970  
85 East Seventh Place

Free from Maltreatment reconsideration requests should be addressed to:

Reconsideration Unit  
Health Regulation Division  
Minnesota Department of Health  
P.O. Box 64970  
85 East Seventh Place

*Gabby Care Homes, LLC - Oregon*

*July 20, 2022*

*Page 3*

St. Paul, MN 55164-0970

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You are encouraged to retain this document for your records. It is your responsibility to share the information contained in this letter and the results of this visit with the President of your organization's Governing Body. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, reading "Jess Gallmeier". The signature is written in dark ink on a white background.

Jess Gallmeier, Supervisor  
State Evaluation Team  
Health Regulation Division  
85 East Seventh Place, Suite 220  
P.O. Box 3879  
St. Paul, MN 55101-3879  
Telephone: 651-247-0268 Fax: 651-215-9697

PMB

Minnesota Department of Health

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>GABBY CARE HOMES LLC - OREGON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11917 OREGON AVENUE NORTH<br/>CHAMPLIN, MN 55316</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |
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| 0 000                                                                    | <p>Initial Comments</p> <p>Initial comments<br/>*****ATTENTION*****</p> <p>ASSISTED LIVING PROVIDER LICENSING<br/>CORRECTION ORDER(S)</p> <p>In accordance with Minnesota Statutes, section<br/>144G.08 to 144G.95, these correction orders are<br/>issued pursuant to a survey.</p> <p>Determination of whether violations are corrected<br/>requires compliance with all requirements<br/>provided at the Statute number indicated below.<br/>When Minnesota Statute contains several items,<br/>failure to comply with any of the items will be<br/>considered lack of compliance.</p> <p>INITIAL COMMENTS:<br/>SL#37309015</p> <p>On June 13, 2022, through June 14, 2022, the<br/>Minnesota Department of Health conducted a<br/>survey at the above provider, and the following<br/>correction orders are issued. At the time of the<br/>survey, there were three residents receiving<br/>services under the provider's Assisted Living<br/>license.</p> | 0 000                                                                                            | <p>Minnesota Department of Health is<br/>documenting the State Licensing<br/>Correction Orders using federal software.<br/>Tag numbers have been assigned to<br/>Minnesota State Statutes for Assisted<br/>Living Facilities. The assigned tag number<br/>appears in the far left column entitled "ID<br/>Prefix Tag." The state Statute number and<br/>the corresponding text of the state Statute<br/>out of compliance is listed in the<br/>"Summary Statement of Deficiencies"<br/>column. This column also includes the<br/>findings which are in violation of the state<br/>requirement after the statement, "This<br/>Minnesota requirement is not met as<br/>evidenced by." Following the evaluators'<br/>findings is the Time Period for Correction.</p> <p>PLEASE DISREGARD THE HEADING OF<br/>THE FOURTH COLUMN WHICH<br/>STATES,"PROVIDER'S PLAN OF<br/>CORRECTION." THIS APPLIES TO<br/>FEDERAL DEFICIENCIES ONLY. THIS<br/>WILL APPEAR ON EACH PAGE.</p> <p>THERE IS NO REQUIREMENT TO<br/>SUBMIT A PLAN OF CORRECTION FOR<br/>VIOLATIONS OF MINNESOTA STATE<br/>STATUTES.</p> <p>THE LETTER IN THE LEFT COLUMN IS<br/>USED FOR TRACKING PURPOSES AND<br/>REFLECTS THE SCOPE AND LEVEL<br/>ISSUED PURSUANT TO 144G.31<br/>SUBDIVISION 1-3.</p> |                                                        |
| 0 480<br>SS=F                                                            | 144G.41 Subd 1 (13) (i) (B) Minimum<br>requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 480                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |

Minnesota Department of Health  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Minnesota Department of Health

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| 0 480                                                                    | <p>Continued From page 1</p> <p>(13) offer to provide or make available at least the following services to residents:</p> <p>(i) at least three nutritious meals daily with snacks available seven days per week, according to the recommended dietary allowances in the United States Department of Agriculture (USDA) guidelines, including seasonal fresh fruit and fresh vegetables. The following apply:</p> <p>(B) food must be prepared and served according to the Minnesota Food Code, Minnesota Rules, chapter 4626; and</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation, interview and record review, the licensee failed to ensure food was prepared and served according to the Minnesota Food Code. This had the potential to affect all three residents of the assisted living facility.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to cause serious injury, impairment, or death), and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has potential to affect a large portion or all of the residents).</p> <p>The findings include:</p> <p>Please refer to the included document titled, Food</p> | 0 480                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 0 480                                                                    | Continued From page 2<br><br>and Beverage Establishment Inspection Report<br>dated June 13, 2022, for the specific Minnesota<br>Food Code deficiencies.<br><br>TIME PERIOD FOR CORRECTION: Twenty-one<br>(21) days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 480                                                                                            |                                                                                                                          |                                                        |
| 0 650<br>SS=D                                                            | 144G.42 Subd. 8 Employee records<br><br>(a) The facility must maintain current records of<br>each paid employee, each regularly scheduled<br>volunteer providing services, and each individual<br>contractor providing services. The records must<br>include the following information:<br>(1) evidence of current professional licensure,<br>registration, or certification if licensure,<br>registration, or certification is required by this<br>chapter or rules;<br>(2) records of orientation, required annual training<br>and infection control training, and competency<br>evaluations;<br>(3) current job description, including<br>qualifications, responsibilities, and identification of<br>staff persons providing supervision;<br>(4) documentation of annual performance<br>reviews that identify areas of improvement<br>needed and training needs;<br>(5) for individuals providing assisted living<br>services, verification that required health<br>screenings under subdivision 9 have taken place<br>and the dates of those screenings; and<br>(6) documentation of the background study as<br>required under section 144.057.<br>(b) Each employee record must be retained for at<br>least three years after a paid employee,<br>volunteer, or contractor ceases to be employed<br>by, provide services at, or be under contract with<br>the facility. If a facility ceases operation,<br>employee records must be maintained for three | 0 650                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 0 650                                                                    | <p>Continued From page 3</p> <p>years after facility operations cease.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on interview and record review, the licensee failed to ensure the employee record contained the required content for one of one employee (unlicensed personnel (ULP)-B) with record reviewed.</p> <p>This practice resulted in a level two violation (a violation that did not harm a client's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to cause serious injury, impairment, or death), and was issued at an isolated scope (when one or a limited number of residents are affected or one or a limited number of staff are involved or the situation has occurred only occasionally).</p> <p>The findings include:</p> <p>ULP-B started employment on April 1, 2021, under the comprehensive home care license and began providing assisted living services on August 1, 2021.</p> <p>On June 14, 2022, at approximately 7:30 a.m., the surveyor observed ULP-B complete activities of daily living for R1.</p> <p>ULP-B's record lacked evidence of completed orientation before providing assisted living services to include:</p> <ul style="list-style-type: none"> <li>- Overview of Assisted Living statutes</li> <li>- Review of provider's policies and procedures</li> <li>- Review of types of Assisted Living services the employee will provide and provider's scope of license</li> </ul> | 0 650                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 0 650                                                                    | Continued From page 4<br><br>On June 14, 2022, licensed assisted living director (LALD)-C acknowledged ULP-B's employee record was missing some orientation content, and stated ULP-B had completed orientation but the documents may have been misplaced. In addition, LALD-C stated if the record is not found, ULP-B will complete orientation on the missing topics.<br><br>The licensee's Orientation and Training policy dated June 14, 2022, indicated the licensee's employees must complete orientation to assisted living facility licensing requirements and regulations before providing assisted living services to residents.<br><br>No further information was provided.<br><br>TIME PERIOD FOR CORRECTION:<br>Twenty-One (21) days | 0 650                                                                                            |                                                                                                                          |                                                        |
| 0 790<br>SS=F                                                            | 144G.45 Subd. 2 (a) (2)-(3) Fire protection and physical environment<br><br>(2) install and maintain portable fire extinguishers in accordance with the State Fire Code;<br><br>(3) install portable fire extinguishers having a minimum 2-A:10-B:C rating within Group R-3 occupancies, as defined by the State Fire Code, located so that the travel distance to the nearest fire extinguisher does not exceed 75 feet, and maintained in accordance with the State Fire Code; and<br><br>This MN Requirement is not met as evidenced by:                                                                                                                                                                                                        | 0 790                                                                                            |                                                                                                                          |                                                        |



Minnesota Department of Health

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| 0 790                                                                    | Continued From page 5<br><br>Based on observation and interview, the licensee failed to maintain facility fire extinguishers. This had the potential to affect all current residents, staff and visitors.<br><br>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety) and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has the potential to affect a large portion or all of the residents).<br><br>The findings include:<br><br>During the facility tour on June 13, 2022, between 11:05 a.m. and 12:25 a.m., survey staff toured the facility with the LALD-C, it was observed the fire extinguishers located in the kitchen and the basement could not be verified when they were purchased and or serviced.<br><br>LALD-C verbally confirmed survey staff observations during the facility tour.<br><br>TIME PERIOD FOR CORRECTION: Twenty-one (21) days | 0 790                                                                                            |                                                                                                                          |                                                        |
| 0 810<br>SS=F                                                            | 144G.45 Subd. 2 (b)-(f) Fire protection and physical environment<br><br>(b) Each assisted living facility shall develop and maintain fire safety and evacuation plans. The plans shall include but are not limited to:<br>(1) location and number of resident sleeping rooms;<br>(2) employee actions to be taken in the event of a fire or similar emergency;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 810                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>GABBY CARE HOMES LLC - OREGON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11917 OREGON AVENUE NORTH<br/>CHAMPLIN, MN 55316</b> |                                                                                                                          |                                                        |
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| 0 810                                                                    | <p>Continued From page 6</p> <p>(3) fire protection procedures necessary for residents; and</p> <p>(4) procedures for resident movement, evacuation, or relocation during a fire or similar emergency including the identification of unique or unusual resident needs for movement or evacuation.</p> <p>(c) Employees of assisted living facilities shall receive training on the fire safety and evacuation plans upon hiring and at least twice per year thereafter.</p> <p>(d) Fire safety and evacuation plans shall be readily available at all times within the facility.</p> <p>(e) Residents who are capable of assisting in their own evacuation shall be trained on the proper actions to take in the event of a fire to include movement, evacuation, or relocation. The training shall be made available to residents at least once per year.</p> <p>(f) Evacuation drills are required for employees twice per year per shift with at least one evacuation drill every other month. Evacuation of the residents is not required. Fire alarm system activation is not required to initiate the evacuation drill.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on interview and record review, the licensee failed to develop a fire safety and evacuation plan with required elements, failed to provide required employee and resident training on fire safety and evacuation, and failed to conduct required evacuation drills. This had the potential to affect all staff, residents, and visitors.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to</p> | 0 810                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 0 810                                                                    | Continued From page 7<br><br>cause serious injury, impairment, or death), and<br>was issued at a widespread scope (when<br>problems are pervasive or represent a systemic<br>failure that has affected or has potential to affect<br>a large portion or all of the residents).<br><br>On June 13, 2022, between 11:05 a.m. and 12:25<br>p.m., survey staff toured the facility with the<br>LALD-C. During the facility tour, it was observed<br>that evacuation maps that were provided in the<br>facility did not identify the resident room numbers.<br><br>On June 13, 2022, between 11:05 a.m. and 12:25<br>p.m., the LALD-C failed to provide documents for<br>review.<br>1. The licensee failed to provide employee<br>training logs for fire safety and evacuation.<br>2. The licensee failed to provide the required<br>employee training frequency.<br><br>LALD-C verbally confirmed survey staff<br>observations during the facility tour.<br><br>No additional information was provided<br><br>TIME PERIOD FOR CORRECTION: Twenty-one<br>(21) days | 0 810                                                                                            |                                                                                                                          |                                                        |
| 0 950<br>SS=F                                                            | 144.50 Subd. 3 Designation of representative<br><br>(a) Before or at the time of execution of an<br>assisted living contract, an assisted living facility<br>must offer the resident the opportunity to identify<br>a designated representative in writing in the<br>contract and must provide the following verbatim<br>notice on a document separate from the contract:<br><br>"RIGHT TO DESIGNATE A REPRESENTATIVE<br>FOR CERTAIN PURPOSES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 950                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

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| 0 950                                                                    | <p>Continued From page 8</p> <p>You have the right to name anyone as your "Designated Representative." A Designated Representative can assist you, receive certain information and notices about you, including some information related to your health care, and advocate on your behalf. A Designated Representative does not take the place of your guardian, conservator, power of attorney ("attorney-in-fact"), or health care power of attorney ("health care agent"), if applicable.</p> <p>(b) The contract must contain a page or space for the name and contact information of the designated representative and a box the resident must initial if the resident declines to name a designated representative. Notwithstanding subdivision 1, paragraph (f), the resident has the right at any time to add, remove, or change the name and contact information of the designated representative.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on interview and record review, the licensee failed to ensure the assisted living contract included designation of representative in writing with the required statutory language for one of one resident (R1) with record reviewed.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety) and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has the potential to affect a large portion or all of the residents).</p> <p>The findings include:</p> | 0 950                                                                                            |                                                                                                                          |                                                        |

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| 0 950                                                                    | Continued From page 9<br><br>On June 13, 2022, at approximately 11:35 a.m.,<br>licensed assisted living director (LALD)-C<br>provided a blank assisted living contract and<br>indicated the contract was used by the licensee<br>for all residents who received services. The<br>assisted living contract lacked the opportunity to<br>designate a representative and the verbatim "right<br>to designate a representative for certain<br>purposes" notice required at the time of execution<br>of the contract.<br><br>R1's record included a copy of the Assisted Living<br>Contract dated August 1, 2021. R1's Assisted<br>Living Contract lacked the verbatim "right to<br>designate a representative for certain purposes"<br>notice required at the time of execution of the<br>contract.<br><br>On June 13, 2022, at approximately 2:00 p.m.,<br>LALD-C acknowledged the required verbatim<br>notice was not included in the residents' contracts<br>and stated licensee will put an insert in to include<br>the required verbatim.<br><br>The licensee's Signing an Assisted Living<br>Contract policy dated June 14, 2022, indicated<br>the licensee will receive a signed contract from<br>residents, but lacked the verbiage to include<br>designation of representative.<br><br>No further information provided.<br><br>TIME PERIOD FOR CORRECTION: Twenty-One<br>(21) days | 0 950                                                                                            |                                                                                                                          |                                                        |
| 01650<br>SS=F                                                            | 144G.70 Subd. 4 (f) Service plan, implementation<br>and revisions to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01650                                                                                            |                                                                                                                          |                                                        |

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| 01650                                                                    | <p>Continued From page 10</p> <p>(f) The service plan must include:</p> <p>(1) a description of the services to be provided, the fees for services, and the frequency of each service, according to the resident's current assessment and resident preferences;</p> <p>(2) the identification of staff or categories of staff who will provide the services;</p> <p>(3) the schedule and methods of monitoring assessments of the resident;</p> <p>(4) the schedule and methods of monitoring staff providing services; and</p> <p>(5) a contingency plan that includes:</p> <p>(i) the action to be taken if the scheduled service cannot be provided;</p> <p>(ii) information and a method to contact the facility;</p> <p>(iii) the names and contact information of persons the resident wishes to have notified in an emergency or if there is a significant adverse change in the resident's condition, including identification of and information as to who has authority to sign for the resident in an emergency; and</p> <p>(iv) the circumstances in which emergency medical services are not to be summoned consistent with chapters 145B and 145C, and declarations made by the resident under those chapters.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on interview and record review, the licensee failed to ensure the service plan included the required content for two of two residents (R1, R2) with records reviewed.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to</p> | 01650                                                                                            |                                                                                                                          |                                                        |

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| 01650                                                                    | <p>Continued From page 11</p> <p>cause serious injury, impairment, or death), and was issued at a widespread scope (when problems are pervasive or represent a systemic failure that has affected or has the potential to affect a large portion or all of the residents).</p> <p>The findings include:</p> <p>R1's diagnoses included but was not limited to type II diabetes and hypertension.</p> <p>R2's diagnoses included but was not limited to traumatic brain injury, type II diabetes and chronic obstructive pulmonary disease (COPD).</p> <p>R1 and R2's Service Plans dated August 1, 2021, lacked the circumstances in which emergency medical services are not to be summoned consistent with chapters 145B and 145C, and declarations made by the resident under those chapters.</p> <p>On June 13, 2022, at approximately 2:35 p.m., licensed assisted living director (LALD)-C acknowledged R1 and R2's services plans were missing required content. LALD-C also stated the licensee will update the service plans to reflect requirement.</p> <p>The licensee's Service Plan policy dated June 14, 2022, indicated the missing service plan content will be included.</p> <p>No further information was provided.</p> <p>TIME PERIOD FOR CORRECTION:<br/>Twenty-One (21) days</p> | 01650                                                                                            |                                                                                                                          |                                                        |

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| 01890                                                                    | Continued From page 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01890                                                                                            |                                                                                                                          |                                                        |
| 01890<br>SS=D                                                            | <p>144G.71 Subd. 20 Prescription drugs</p> <p>A prescription drug, prior to being set up for immediate or later administration, must be kept in the original container in which it was dispensed by the pharmacy bearing the original prescription label with legible information including the expiration or beyond-use date of a time-dated drug.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation and interview, the licensee failed to dispose of expired medications for one of three residents (R1) with records reviewed.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to cause serious injury, impairment, or death), and was issued at an isolated scope (when one or a limited number of residents are affected or one or a limited number of staff are involved or the situation has occurred only occasionally).</p> <p>The findings include:</p> <p>R1's service plan dated August 1, 2021, indicated R1 received services to include medication management, blood glucose monitoring, grooming, bedmaking, and supervision.</p> <p>On June 14, 2022, at approximately 12:36 p.m., the surveyor observed the medication storage area and the following expired medications:<br/>- gabapentin capsules 100 milligram (mg) by mouth one capsule three times daily expired June 11, 2022<br/>- metformin tablets 500 mg ER four tablets by</p> | 01890                                                                                            |                                                                                                                          |                                                        |



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| NAME OF PROVIDER OR SUPPLIER<br><br><b>GABBY CARE HOMES LLC - OREGON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11917 OREGON AVENUE NORTH<br/>CHAMPLIN, MN 55316</b>                         |  |                                                        |
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| 01890                                                                    | Continued From page 13<br><br>mouth in the evenings expired May 19, 2022<br>- metformin tablets 500 mg ER four tablets by<br>mouth in the evenings expired June 11, 2022<br>- artificial tears both eyes at bedtime expired May<br>6, 2021<br><br>On June 14, 2022, at approximately 1:35 p.m.,<br>registered nurse (RN)-A and licensed assisted<br>living director (LALD)-C acknowledged the<br>findings, and stated the licensee will update and<br>implement the policy for medication follow up to<br>ensure no expired medications are in resident<br>medication storage areas.<br><br>The licensee's Medication and Treatment Orders<br>policy dated June 14, 2022, indicated medications<br>orders will be implemented within 24 hours, but<br>lacked verbiage to include expired medications.<br><br>No further information was provided.<br><br>TIME PERIOD FOR CORRECTION: Seven (7)<br>days | 01890                                                                     |                                                                                                                          |  |                                                        |
| 01940<br>SS=D                                                            | 144G.72 Subd. 3 Individualized treatment or<br>therapy managemen<br><br>For each resident receiving management of<br>ordered or prescribed treatments or therapy<br>services, the assisted living facility must prepare<br>and include in the service plan a written<br>statement of the treatment or therapy services<br>that will be provided to the resident. The facility<br>must also develop and maintain a current<br>individualized treatment and therapy<br>management record for each resident which must<br>contain at least the following:<br>(1) a statement of the type of services that will be<br>provided;                                                                                                                                                                                                                                                                            | 01940                                                                     |                                                                                                                          |  |                                                        |

Minnesota Department of Health

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                                                                          |                                                        |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>37309</b>                        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>06/14/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>GABBY CARE HOMES LLC - OREGON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11917 OREGON AVENUE NORTH<br/>CHAMPLIN, MN 55316</b> |                                                                                                                          |                                                        |
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| 01940                                                                    | <p>Continued From page 14</p> <p>(2) documentation of specific resident instructions relating to the treatments or therapy administration;</p> <p>(3) identification of treatment or therapy tasks that will be delegated to unlicensed personnel;</p> <p>(4) procedures for notifying a registered nurse or appropriate licensed health professional when a problem arises with treatments or therapy services; and</p> <p>(5) any resident-specific requirements relating to documentation of treatment and therapy received, verification that all treatment and therapy was administered as prescribed, and monitoring of treatment or therapy to prevent possible complications or adverse reactions. The treatment or therapy management record must be current and updated when there are any changes.</p> <p>This MN Requirement is not met as evidenced by:<br/>Based on observation, interview and record review, the licensee failed to develop a treatment management plan to include all required content for one of three residents (R1) with records reviewed.</p> <p>This practice resulted in a level two violation (a violation that did not harm a resident's health or safety but had the potential to have harmed a resident's health or safety, but was not likely to cause serious injury, impairment, or death), and was issued at an isolated scope (when one or a limited number of residents are affected or one or a limited number of staff are involved or the situation has occurred only occasionally).</p> <p>The findings include:</p> <p>R1's service plan dated August 1, 2021, indicated</p> | 01940                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                                                                          |                                                        |
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| NAME OF PROVIDER OR SUPPLIER<br><br><b>GABBY CARE HOMES LLC - OREGON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11917 OREGON AVENUE NORTH<br/>CHAMPLIN, MN 55316</b> |                                                                                                                          |                                                        |
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| 01940                                                                    | <p>Continued From page 15</p> <p>R1 received services to include medication management, blood glucose monitoring, grooming, bedmaking, and supervision.</p> <p>On June 14, 2022, at approximately 8:10 a.m., ULP-B checked R1's blood glucose and recorded it in a log.</p> <p>R1's treatment management plan lacked content to include:</p> <ul style="list-style-type: none"> <li>- a statement of the type of services that will be provided;</li> <li>- documentation of specific resident instructions relating to the treatments or therapy administration;</li> <li>- identification of treatment or therapy tasks that will be delegated to unlicensed personnel;</li> <li>- procedures for notifying a registered nurse or appropriate licensed health professional when a problem arises with treatments or therapy services; and</li> <li>- any resident-specific requirements relating to documentation of treatment and therapy received, verification that all treatment and therapy was administered as prescribed, and monitoring of treatment or therapy to prevent possible complications or adverse reactions.</li> </ul> <p>On June 14, 2022, at approximately 10:15 a.m., registered nurse (RN)-A acknowledged R1's treatment management plan was missing required content and stated the licensee will update R1's record to reflect the requirement.</p> <p>The licensee's Medication and Treatment Orders policy dated June 14, 2022, indicated treatment orders will be implemented within 24 hours, but lacked verbiage to include expired treatment management plan content.</p> | 01940                                                                                            |                                                                                                                          |                                                        |

Minnesota Department of Health

|                                                                          |                                                                                                                              |                                                                           |                                                                                                                          |  |                                                        |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
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| NAME OF PROVIDER OR SUPPLIER<br><br><b>GABBY CARE HOMES LLC - OREGON</b> |                                                                                                                              |                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11917 OREGON AVENUE NORTH<br/>CHAMPLIN, MN 55316</b>                         |  |                                                        |
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| 01940                                                                    | Continued From page 16<br><br>No further information was provided.<br><br>TIME PERIOD FOR CORRECTION: Seven (7)<br>days      | 01940                                                                     |                                                                                                                          |  |                                                        |

Type: Full  
Date: 06/13/22  
Time: 10:30:03  
Report: 1029221165

## Food and Beverage Establishment Inspection Report

Page 1

**Location:**

Gabby Care Homes Llc - Oregon  
11917 Oregon Avenue North  
Champlin, MN55316  
Hennepin County, 27

**Establishment Info:**

ID #: 0038406  
Risk:  
Announced Inspection: No

**License Categories:**

Expires on: / /

**Operator:**

Phone #: 7634326660  
ID #:

The violations listed in this report include any previously issued orders and deficiencies identified during this inspection. Compliance dates are shown for each item.

The following orders were issued during this inspection.

### 2-200 Employee Health

#### 2-201.11C

**\*\* Priority 1 \*\***

MN Rule 4626.0040C The person in charge must record all reports of diarrhea or vomiting made by food employees and report those illnesses to the regulatory authority at the specific request of the regulatory authority.

EMPLOYEE ILLNESS LOG NOT PRESENT. ILLNESS LOG EMAILED TO DIRECTOR.

Comply By: 06/13/22

### 3-500B Microbial Control: hot and cold holding

#### 3-501.16A2

**\*\* Priority 1 \*\***

MN Rule 4626.0395A2 Maintain all cold, TCS foods at 41 degrees F (5 degrees C) or below under mechanical refrigeration.

MULTIPLE TCS ITEMS IN REFRIGERATOR MEASURED ABOVE 41F AND WERE DISCARDED DURING INSPECTION. OPERATOR ADJUSTED TEMP GAUGE DURING INSPECTION TO REDUCE TEMP IN REFRIGERATOR.

Comply By: 06/13/22

### 4-300 Equipment Numbers and Capacities

#### 4-302.12B

**\*\* Priority 2 \*\***

MN Rule 4626.0705B Provide a readily accessible food temperature measuring device with a small diameter probe to measure the temperature in thin foods such as meat patties and fish fillets.

SMALL DIAMETER PROBE NOT PRESENT TO TEMP FOODS. INSTRUCTED OPERATOR TO OBTAIN SMALL DIAMETER PROBE. PICTURE WAS TAKEN OF INSPECTOR'S PROBE FOR A VISUAL REFERENCE.

Comply By: 06/17/22

Type: Full  
Date: 06/13/22  
Time: 10:30:03  
Report: 1029221165  
Gabby Care Homes Llc - Oregon

# Food and Beverage Establishment Inspection Report

Page 2

## 4-300 Equipment Numbers and Capacities

### 4-302.13B \*\* Priority 2 \*\*

MN Rule 4626.0710B Provide a readily accessible, irreversible registering temperature indicator for measuring the utensil surface temperature in mechanical hot water warewashing operations.

ABILITY TO INDEPENDENTLY VERIFY DISHWASHER'S SANITIZING TEMP NOT PRESENT AT FACILITY. DIRECTOR STATED THAT THEY HAVE MORE STICKERS AT THE OFFICE AND WILL BRING THEM IN.

*Comply By: 06/13/22*

## 2-100 Supervision

### 2-102.12DMN

MN Rule 4626.0033D Post the certified food protection manager certificate.  
JOY MORABU'S CFPM CERTIFICATE NOT POSTED.

*Comply By: 06/24/22*

## 3-300C Protection from Contamination: equipment/utensils, consumers

### 3-304.14B

MN Rule 4626.0285B Wiping cloths used for wiping counters and other equipment surfaces must be held in an approved sanitizing solution and laundered daily.

WET CLOTH NOT IN USE AND NOT IN SANITIZER SOLUTION. CORRECTED DURING INSPECTION.

*Comply By: 06/13/22*

## 4-100 Equipment Construction Materials

### 4-101.11BCDE

MN Rule 4626.0450BCDE Remove all multi-use equipment, utensils, and food storage containers that are not durable, corrosion-resistant, nonabsorbent, smooth, easily cleanable, resistant to pitting, chipping, scratching or not able to withstand repeated warewashing.

SINGLE-USE PLASTIC UTENSILS FOUND IN DISHMACHINE. INSTRUCTED OPERATOR TO DISCONTINUE PRACTICE.

*Comply By: 06/13/22*

## 4-100 Equipment Construction Materials

### 4-101.19

MN Rule 4626.0495 Remove non-food-contact surfaces of equipment that are exposed to splash, spillage, or other food soiling, or that require frequent cleaning, that are not constructed of a corrosion-resistant, non-absorbent, and smooth material.

CABINETRY AND DRAWERS IN KITCHEN ARE COMPOSED OF WOOD/WOOD-LIKE MATERIALS. PROVIDE SMOOTH, NON-ABSORBENT AND EASILY CLEAN SURFACE FOR THE AREAS THAT COME IN CONTACT WITH THE FOOD CONTAINERS AND UTENSILS.

*Comply By: 06/13/24*

Type: Full  
Date: 06/13/22  
Time: 10:30:03  
Report: 1029221165  
Gabby Care Homes Llc - Oregon

# Food and Beverage Establishment Inspection Report

Page 3

## 4-600 Cleaning Equipment and Utensils

### 4-601.11C

MN Rule 4626.0840C Clean non-food contact surfaces of equipment and maintain free of accumulations of dust, dirt, food residue, and other debris.

ACCUMULATION OF FOOD RESIDUE AND DEBRIS IN DRAWERS AND CABINETS UNDER CONTACT GRIP. INSTRUCTED OPERATOR TO DISCONTINUE USING CONTACT GRIP IN DRAWERS AND CABINETS AND TO CLEAN ALL NON-FOOD CONTACT SURFACES TO REMOVE FOOD RESIDUE AND DEBRIS.

Comply By: 06/13/22

## 6-100 Physical Facility Construction Materials

### 6-101.11A1

MN Rule 4626.1325A1 Provide smooth, durable, and easily cleanable floor, wall and ceiling surfaces. CEILING IS DURABLE BUT NOT SMOOTH. PROVIDE SMOOTH, EASILY CLEANABLE CEILING.

Comply By: 06/13/24

## Food and Equipment Temperatures

Process/Item: BUTTER

Temperature: 50 Degrees Fahrenheit - Location: REFRIGERATOR

Violation Issued: Yes

Process/Item: MILK

Temperature: 45 Degrees Fahrenheit - Location: REFRIGERATOR

Violation Issued: Yes

Process/Item: JUICE

Temperature: 47 Degrees Fahrenheit - Location: REFRIGERATOR

Violation Issued: No

Process/Item: CHEESE

Temperature: 49 Degrees Fahrenheit - Location: REFRIGERATOR

Violation Issued: Yes

Process/Item: TURKEY

Temperature: 47 Degrees Fahrenheit - Location: REFRIGERATOR

Violation Issued: Yes

| Total Orders | In This Report | Priority 1 | Priority 2 | Priority 3 |
|--------------|----------------|------------|------------|------------|
|              |                | 2          | 2          | 6          |

THIS INSPECTION WAS CONDUCTED IN CONJUNCTION WITH AN HRD SURVEY AT GABBY CARE HOMES LLC, LOCATED AT 11917 OREGON AVE NORTH, CHAMPLIN, MN 55316. THE INSPECTION WAS CONDUCTED IN THE PRESENCE OF FAITH OMURWA, RN AND ASSISTED LIVING DIRECTOR, AND SHADRACH ORURE, RN. ALL ISSUES WERE DISCUSSED WITH FAITH AND/OR SHADRACH DURING AND AFTER THE INSPECTION. EMPLOYEE ILLNESS REPORTING AND EXCLUSION PROCEDURES WERE ALSO DISCUSSED. ALL ISSUES WERE DISCUSSED WITH LEAD HRD SURVEYOR AND NURSE EVALUATOR II, BENARD NYANGENA, BSN, RN, FOLLOWING THE INSPECTION.

Type: Full  
Date: 06/13/22  
Time: 10:30:03  
Report: 1029221165  
Gabby Care Homes Llc - Oregon

# Food and Beverage Establishment Inspection Report

Page 4

KITCHEN FLOORS ARE TILE, AND KITCHEN CEILINGS ARE DURABLE, PAINTED, AND TEXTURED. KITCHEN HAS LAMINATE COUNTERTOPS AND WOOD CABINETRY/SHELVING. KITCHEN CABINETRY AND SHELVING HAVE EXPOSED WOOD OR WOOD-LIKE SURFACES AND REQUIRE REPAIR/RESURFACING.

THE IMPORTANCE OF COLD HOLDING WAS EMPHASIZED IN ADDITION TO EMPLOYEE ILLNESS DOCUMENTATION.

**NOTE: Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations.**

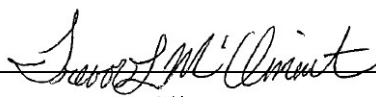
I acknowledge receipt of the Minnesota Department of Health inspection report number 1029221165 of 06/13/22.

Certified Food Protection Manager: JOY MOBAAKI MORABU

Certification Number: FM110188 Expires: 02/09/25

**Inspection report reviewed with person in charge and emailed.**

Signed: \_\_\_\_\_  
FAITH OMURWA  
RN, ASSISTED LIVING  
DIRECTOR

Signed:  \_\_\_\_\_  
Trevor McCliment  
Public Health Sanitarian  
Metro District Office  
651-201-3957  
trevor.mccliment@state.mn.us



Report #: 1029221165

## Food Establishment Inspection Report



Minnesota Department of Health  
Food, Pools, and Lodging Services  
625 Robert Street North  
St. Paul

No. of RF/PHI Categories Out

3

Date 06/13/22

No. of Repeat RF/PHI Categories Out

0

Time In 10:30:03

Legal Authority MN Rules Chapter 4626

Time Out

Gabby Care Homes Llc - Oregon

Address

11917 Oregon Avenue North

City/State

Champlin, MN

Zip Code

55316

Telephone

7634326660

License/Permit #  
0038406

Permit Holder

Purpose of Inspection  
Full

Est Type

Risk Category

## FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Circle designated compliance status (IN, OUT, N/O, N/A) for each numbered item

Mark "X" in appropriate box for COS and/or R

IN=in compliance

OUT=not in compliance

N/O=not observed

N/A=not applicable

COS=corrected on-site during inspection

R=repeat violation

| Compliance Status                                                                         |                | COS | R |
|-------------------------------------------------------------------------------------------|----------------|-----|---|
| <b>Supervision</b>                                                                        |                |     |   |
| 1                                                                                         | IN OUT         |     |   |
| PIC knowledgeable; duties & oversight                                                     |                |     |   |
| 2                                                                                         | IN OUT N/A     |     |   |
| Certified food protection manager; duties                                                 |                |     |   |
| <b>Employee Health</b>                                                                    |                |     |   |
| 3                                                                                         | IN OUT         |     |   |
| Mgmt/Staff; knowledge, responsibilities & reporting                                       |                |     |   |
| 4                                                                                         | IN OUT         |     |   |
| Proper use of reporting, restriction & exclusion                                          |                |     |   |
| 5                                                                                         | IN OUT         |     |   |
| Procedures for responding to vomiting & diarrheal events                                  |                |     |   |
| <b>Good Hygienic Practices</b>                                                            |                |     |   |
| 6                                                                                         | IN OUT N/O     |     |   |
| Proper eating, tasting, drinking, or tobacco use                                          |                |     |   |
| 7                                                                                         | IN OUT N/O     |     |   |
| No discharge from eyes, nose, & mouth                                                     |                |     |   |
| <b>Preventing Contamination by Hands</b>                                                  |                |     |   |
| 8                                                                                         | IN OUT N/O     |     |   |
| Hands clean & properly washed                                                             |                |     |   |
| 9                                                                                         | IN OUT N/A N/O |     |   |
| No bare hand contact with RTE foods or pre-approved alternate procedure properly followed |                |     |   |
| 10                                                                                        | IN OUT         |     |   |
| Adequate handwashing sinks supplied/accessible                                            |                |     |   |
| <b>Approved Source</b>                                                                    |                |     |   |
| 11                                                                                        | IN OUT         |     |   |
| Food obtained from approved source                                                        |                |     |   |
| 12                                                                                        | IN OUT N/A N/O |     |   |
| Food received at proper temperature                                                       |                |     |   |
| 13                                                                                        | IN OUT         |     |   |
| Food in good condition, safe, & unadulterated                                             |                |     |   |
| 14                                                                                        | IN OUT N/A N/O |     |   |
| Required records available; shellstock tags, parasite destruction                         |                |     |   |
| <b>Protection from Contamination</b>                                                      |                |     |   |
| 15                                                                                        | IN OUT N/A N/O |     |   |
| Food separated and protected                                                              |                |     |   |
| 16                                                                                        | IN OUT N/A     |     |   |
| Food contact surfaces: cleaned & sanitized                                                |                |     |   |
| 17                                                                                        | IN OUT         |     |   |
| Proper disposition of returned, previously served, reconditioned, & unsafe food           |                |     |   |

| Compliance Status                                     |                | COS | R |
|-------------------------------------------------------|----------------|-----|---|
| <b>Time/Temperature Control for Safety</b>            |                |     |   |
| 18                                                    | IN OUT N/A N/O |     |   |
| Proper cooking time & temperature                     |                |     |   |
| 19                                                    | IN OUT N/A N/O |     |   |
| Proper reheating procedures for hot holding           |                |     |   |
| 20                                                    | IN OUT N/A N/O |     |   |
| Proper cooling time & temperature                     |                |     |   |
| 21                                                    | IN OUT N/A N/O |     |   |
| Proper hot holding temperatures                       |                |     |   |
| 22                                                    | IN OUT N/A     |     |   |
| Proper cold holding temperatures                      |                |     |   |
| 23                                                    | IN OUT N/A N/O |     |   |
| Proper date marking & disposition                     |                |     |   |
| 24                                                    | IN OUT N/A N/O |     |   |
| Time as a public health control: procedures & records |                |     |   |
| <b>Consumer Advisory</b>                              |                |     |   |
| 25                                                    | IN OUT N/A     |     |   |
| Consumer advisory provided for raw/undercooked food   |                |     |   |
| <b>Highly Susceptible Populations</b>                 |                |     |   |
| 26                                                    | IN OUT N/A     |     |   |
| Pasteurized foods used; prohibited foods not offered  |                |     |   |
| <b>Food and Color Additives and Toxic Substances</b>  |                |     |   |
| 27                                                    | IN OUT N/A     |     |   |
| Food additives: approved & properly used              |                |     |   |
| 28                                                    | IN OUT         |     |   |
| Toxic substances properly identified, stored, & used  |                |     |   |
| <b>Conformance with Approved Procedures</b>           |                |     |   |
| 29                                                    | IN OUT N/A     |     |   |
| Compliance with variance/specialized process/HACCP    |                |     |   |

**Risk factors (RF)** are improper practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. **Public Health Interventions (PHI)** are control measures to prevent foodborne illness or injury.

## GOOD RETAIL PRACTICES

Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.

Mark "X" in box if numbered item is not in compliance

Mark "X" in appropriate box for COS and/or R

COS=corrected on-site during inspection

R=repeat violation

| Compliance Status                                                       |                | COS | R |
|-------------------------------------------------------------------------|----------------|-----|---|
| <b>Safe Food and Water</b>                                              |                |     |   |
| 30                                                                      | IN OUT N/A     |     |   |
| Pasteurized eggs used where required                                    |                |     |   |
| 31                                                                      |                |     |   |
| Water & ice obtained from an approved source                            |                |     |   |
| 32                                                                      | IN OUT N/A     |     |   |
| Variance obtained for specialized processing methods                    |                |     |   |
| <b>Food Temperature Control</b>                                         |                |     |   |
| 33                                                                      |                |     |   |
| Proper cooling methods used; adequate equipment for temperature control |                |     |   |
| 34                                                                      | IN OUT N/A N/O |     |   |
| Plant food properly cooked for hot holding                              |                |     |   |
| 35                                                                      | IN OUT N/A N/O |     |   |
| Approved thawing methods used                                           |                |     |   |
| 36                                                                      | X              |     |   |
| Thermometers provided & accurate                                        |                |     |   |
| <b>Food Identification</b>                                              |                |     |   |
| 37                                                                      |                |     |   |
| Food properly labeled; original container                               |                |     |   |
| <b>Prevention of Food Contamination</b>                                 |                |     |   |
| 38                                                                      |                |     |   |
| Insects, rodents, & animals not present                                 |                |     |   |
| 39                                                                      |                |     |   |
| Contamination prevented during food prep, storage & display             |                |     |   |
| 40                                                                      |                |     |   |
| Personal cleanliness                                                    |                |     |   |
| 41                                                                      | X              |     |   |
| Wiping cloths: properly used & stored                                   |                |     |   |
| 42                                                                      |                |     |   |
| Washing fruits & vegetables                                             |                |     |   |

| Compliance Status                                                                  |   | COS | R |
|------------------------------------------------------------------------------------|---|-----|---|
| <b>Proper Use of Utensils</b>                                                      |   |     |   |
| 43                                                                                 |   |     |   |
| In-use utensils: properly stored                                                   |   |     |   |
| 44                                                                                 |   |     |   |
| Utensils, equipment & linens: properly stored, dried, & handled                    |   |     |   |
| 45                                                                                 |   |     |   |
| Single-use/single service articles: properly stored & used                         |   |     |   |
| 46                                                                                 |   |     |   |
| Gloves used properly                                                               |   |     |   |
| <b>Utensil Equipment and Vending</b>                                               |   |     |   |
| 47                                                                                 | X |     |   |
| Food & non-food contact surfaces cleanable, properly designed, constructed, & used |   |     |   |
| 48                                                                                 | X |     |   |
| Warewashing facilities: installed, maintained, & used; test strips                 |   |     |   |
| 49                                                                                 | X |     |   |
| Non-food contact surfaces clean                                                    |   |     |   |
| <b>Physical Facilities</b>                                                         |   |     |   |
| 50                                                                                 |   |     |   |
| Hot & cold water available; adequate pressure                                      |   |     |   |
| 51                                                                                 |   |     |   |
| Plumbing installed; proper backflow devices                                        |   |     |   |
| 52                                                                                 |   |     |   |
| Sewage & waste water properly disposed                                             |   |     |   |
| 53                                                                                 |   |     |   |
| Toilet facilities: properly constructed, supplied, & cleaned                       |   |     |   |
| 54                                                                                 |   |     |   |
| Garbage & refuse properly disposed; facilities maintained                          |   |     |   |
| 55                                                                                 | X |     |   |
| Physical facilities installed, maintained, & clean                                 |   |     |   |
| 56                                                                                 |   |     |   |
| Adequate ventilation & lighting; designated areas used                             |   |     |   |
| 57                                                                                 |   |     |   |
| Compliance with MCIAA                                                              |   |     |   |
| 58                                                                                 |   |     |   |
| Compliance with licensing & plan review                                            |   |     |   |

Food Recalls:

Person in Charge (Signature)

Date: 06/13/22

Inspector (Signature)